

Due to copyright restrictions, these works may not be further reproduced,  
beyond printing out a single copy for personal non-commercial use.

READER'S GREAT VESPERS ON SATURDAY, MAY 22, 2021

(Eve of 3<sup>rd</sup> Sunday after Pascha)

*Sunday of the Healing of the Paralytic*

THE OPENING

*Leader:* Through the prayers of our holy fathers, Lord Jesus Christ our God, have mercy on us, and save us.

*Reader:* Amen.

*Leader & Choir:* Christ is risen from the dead, trampling down Death by death, and upon those in the tombs bestowing life! (*thrice*)

PSALM 103

*Reader:* Bless the Lord, O my soul; O Lord my God, Thou hast been magnified exceedingly. Confession and majesty hast Thou put on, Who coverest Thyself with light as with a garment, Who stretchest out the heaven as it were a curtain; Who supporteth His chambers in the waters, Who appointeth the clouds for His ascent, Who walketh upon the wings of the winds, Who maketh His angels spirits, and His ministers a flame of fire, Who establisheth the earth in the sureness thereof; it shall not be turned back for ever and ever. The abyss like a garment is His mantle; upon the mountains shall the waters stand. At Thy rebuke they will flee, at the voice of Thy thunder shall they be afraid. The mountains rise up and the plains sink down, unto the place where Thou hast established them. Thou appointedst a bound that they shall not pass, neither return to cover the earth. He sendeth forth springs in the valleys; between the mountains will the waters run. They shall give drink to all the beasts of the field; the wild asses will wait to quench their thirst. Beside them will the birds of the heaven lodge, from the midst of the rocks will they give voice. He watereth the mountains from His chambers; the earth shall be satisfied with the fruit of Thy works. He causeth the grass to grow for the cattle, and green herb for the service of men, To bring forth bread out of the earth; and wine maketh glad the heart of man. To make his face cheerful with oil; and bread strengtheneth man's heart. The trees of the plain shall be satisfied, the cedars of Lebanon, which Thou hast planted. There will the sparrows make their nests; the house of the heron is chief among them. The high mountains are a refuge for the harts, and so is the rock for the hares. He hath made the moon for seasons; the sun knoweth his going down. Thou appointedst the darkness, and there was the night, wherein all the beasts of the forest will go abroad. Young lions roaring after their prey, and seeking their food from God. The sun ariseth, and they are gathered together, and they lay them down in their dens. But man shall go forth unto his work, and to his labour until the evening. How magnified are Thy works, O Lord! In wisdom hast Thou made them all; the earth is filled with Thy creation. So is this great and spacious sea, therein are things creeping innumerable, small living creatures with the great. There go the ships; there this dragon, whom Thou hast made to play therein. All things wait on Thee, to give them their food in due season; when Thou givest it them, they will gather it. When Thou openest Thy hand, all things shall be filled with goodness; when Thou turnest away Thy face, they shall be troubled. Thou wilt take their spirit, and they shall cease; and unto their dust shall they return.

Thou wilt send forth Thy Spirit, and they shall be created; and Thou shalt renew the face of the earth. Let the glory of the Lord be unto the ages; the Lord will rejoice in His works. Who looketh on the earth and maketh it tremble, Who toucheth the mountains and they smoke. I will sing unto the Lord throughout my life, I will chant to my God for as long as I have my being. May my words be sweet unto Him, and I will rejoice in the Lord. O that sinners would cease from the earth, and they that work iniquity, that they should be no more. Bless the Lord, O my soul. The sun knoweth his going down. Thou appointedst the darkness, and there was the night. How magnified are Thy works, O Lord! In wisdom hast Thou made them all.

Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.

Alleluia, Alleluia, Alleluia. Glory to Thee, O God. (*Twice*)

Alleluia, alleluia, alleluia: Glory to Thee, O God our Hope, O Lord, glory be to Thee.

### THE LITANY OF PEACE REPLACEMENT

*Choir:* Lord, have mercy. (*12 times*)

*Senior Reader:* Glory to the Father, and to the Son, and to the Holy Spirit, Both now and ever and unto ages of ages.

*Choir:* Amen.

### FIRST STASIS OF FIRST KATHISMA

#### *Psalm 1*

*Reader:* Blessed is the man that hath not walked in the counsel of the ungodly, nor stood in the way of sinners, nor sat in the seat of the pestilent. But his will is rather in the law of the Lord, and in His law will he meditate day and night. And he shall be like the tree which is planted by the streams of the waters, which shall bring forth its fruit in its season; and its leaf shall not fall, and all things whatsoever he may do shall prosper. Not so are the ungodly, not so; but rather they are like the chaff which the wind doth hurl away from the face of the earth. For this reason shall the ungodly not stand up in judgement, nor sinners in the council of the righteous. For the Lord knoweth the way of the righteous, and the way of the ungodly shall perish.

#### *Psalm 2*

Why have the heathen raged, and the peoples meditated empty things? The kings of the earth were aroused, and the rulers were assembled together, against the Lord, and against His Christ. Let us break their bonds asunder, and let us cast away their yoke from us. He that dwelleth in the heavens shall laugh them to scorn, and the Lord shall deride them. Then shall He speak unto them in His wrath, and in His anger shall He trouble them. But as for Me, I was established as king by Him, upon Sion His holy mountain, proclaiming the commandment of the Lord. The Lord said unto Me: Thou art My Son, this day have I begotten Thee. Ask of Me, and I will give Thee the nations for Thine inheritance, and the uttermost parts of the earth for Thy possession. Thou shalt herd them with a rod of iron; Thou shalt shatter them like a potter's vessels. And now, O ye kings, understand; be instructed, all ye that judge the earth. Serve ye the Lord with fear, and rejoice in Him with trembling. Lay hold of instruction, lest at any time the Lord be angry, and ye perish from the righteous way. When quickly His wrath be kindled, blessed are all that have put their trust in Him.

#### *Psalm 3*

O Lord, why are they multiplied that afflict me? Many rise up against me. Many say unto my soul: There is no salvation for him in his God. But Thou, O Lord, art my helper, my glory, and

the lifter up of my head. I cried unto the Lord with my voice, and He heard me out of His holy mountain. I laid me down and slept; I awoke, for the Lord will help me. I will not be afraid of ten thousands of people that set themselves against me round about. Arise, O Lord, save me, O my God, for Thou hast smitten all who without cause are mine enemies; the teeth of sinners hast Thou broken. Salvation is of the Lord, and Thy blessing is upon Thy people.

*Stasis*

Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.

Alleluia, Alleluia, Alleluia. Glory to Thee, O God. (*Twice*)

Alleluia, alleluia, alleluia: Glory to Thee, O God our Hope, O Lord, glory be to Thee.

**“O LORD, I HAVE CRIED” IN TONE THREE**

*Choir:* O Lord, I have cried out unto Thee, hear Thou me; hear Thou me, O Lord. O Lord, I have cried out unto Thee, hear Thou me. Give ear to the voice of my supplication when I cry out unto Thee: hear Thou me, O Lord.

*Choir:* Let my prayer be set forth before Thee as the incense, and the lifting up of my hands as the evening sacrifice; hear Thou me, O Lord.

- Set a watch, O Lord, before my mouth, and a protecting door round about my lips.
- Incline not my heart to evil words, to make excuses in sins.
- With men that work iniquity; and I will not communicate with the choicest of them.
- The just man shall correct me in mercy and shall reprove me; but let not the oil of the sinner anoint my head.
- For my prayer also shall still be against the things with which they are well pleased; their judges falling upon the rock have been swallowed up.
- They shall hear my words, for they are sweet; as when the thickness of the earth is broken upon the ground, their bones are scattered by the side of hell.
- But to Thee, O Lord, Lord, are mine eyes; in Thee have I put my trust, take not away my soul.
- Keep me from the snare which they have laid for me, and the traps of the workers of iniquity.
- Let the wicked fall into their own nets, whilst I alone escape.
- I cried unto the Lord with my voice, with my voice unto the Lord, did I make my supplication.
- I poured out my supplication before Him; I showed before Him my trouble.
- When my spirit was overwhelmed within me, then Thou knewest my path.
- In the way wherein I walked have they secretly laid a snare for me.
- I looked on my right hand, and beheld, but there was no man that would know me.
- Refuge failed me; no one cared for my soul.
- I cried unto Thee, O Lord; I said: Thou art my refuge and my portion in the land of the living.
- Attend unto my cry, for I am brought very low.
- Deliver me from my persecutors, for they are stronger than I.

For the Resurrection in Tone Three

*Verse 10. Bring my soul out of prison, that I may praise Thy Name.*

O Christ Savior, the might of death hath verily broken down under Thy Cross; and the deceit of Diabolus hath ceased; and the race of man hath by faith escaped and been saved. Wherefore, praise is offered Thee perpetually.

*Verse 9. The righteous shall wait for me until Thou recompense me.*

The whole creation, O Lord God, hath been lighted by Thy glorified Resurrection; and paradise hath been opened withal. Wherefore, all creatures laud Thee and offer Thee praise perpetually.

*Verse 8. Out of the depths have I cried to Thee, O Lord, Lord hear my voice.*

I glorify the power of the Father, magnify the power of the Son, and praise the might of the Holy Spirit, one Godhead, indivisible, uncreated, consubstantial Trinity, reigning through all eternity.

*Verse 7. Let Thine ears be attentive to the voice of my supplication.*

Thy glorified Cross, O Christ, do we worship, and Thy Resurrection do we praise and glorify; for by Thy wounds we are all healed.

*Verse 6. If Thou, O Lord, shouldest mark iniquities, O Lord, who shall stand? For with Thee there is forgiveness.*

Let us praise the Savior Who was incarnate of the Virgin; for He was crucified for our sake, and arose on the third day, granting us Great Mercy.

*Verse 5. Because of Thy Name have I waited for Thee, O Lord; my soul hath waited upon Thy word, my soul hath hoped in the Lord.*

Verily, Christ did descend to Hades to bring good tidings to those therein, saying, Have faith now; for I have conquered; for I am the Resurrection, Who, unlocking the gates of death, shall set ye free.

*Verse 4. From the morning watch until night, from the morning watch let Israel trust in the Lord.* As we stand in Thy holy house, we Thine unworthy servants offer Thee evening praise from the depths, shouting, O Christ God, O Thou Who hast lighted the world with Thy third-day resurrection, deliver Thy people from the hands of Thine enemies, O Lover of mankind.

For the Paralytic in Tone One

*Verse 3. For with the Lord there is mercy and with Him is abundant redemption, and He will deliver Israel from all his iniquities.*

O Christ God, the Compassionate, Who by Thy pure palm didst create man, Thou didst come to heal the sick. By Thy word Thou didst make the paralytic to stand in the sheep's pool, and Thou didst heal the suffering of the woman with the issue of blood. Upon the daughter of the Canaanite woman Thou didst have mercy, and the request of the centurion Thou didst not deny. Wherefore, we cry unto Thee, O Almighty Lord, glory to Thee.

*Verse 2. Praise the Lord, all ye nations; praise Him, all ye people.*

O Christ God, the Compassionate, Who by Thy pure palm didst create man, Thou didst come to heal the sick. By Thy word Thou didst make the paralytic to stand in the sheep's pool, and Thou didst heal the suffering of the woman with the issue of blood. Upon the daughter of the Canaanite woman Thou didst have mercy, and the request of the centurion Thou didst not deny. Wherefore, we cry unto Thee, O Almighty Lord, glory to Thee.

*Verse 1. For His mercy is great toward us, and the truth of the Lord endureth forever.*

The paralytic, who was like unto a dead man unburied, having seen Thee, O Lord, cried out, Have mercy upon me; for my bed hath become my grave. Of what use is my life? I have no need for the sheep's pool; for there is none to put me into the pool. Albeit, I come to Thee, O Fountain of all healing, that, with all I may cry unto Thee, Lord Almighty, glory be to Thee.

DOXASTICON FOR THE PARALYTIC IN TONE FIVE

*Glory to the Father, and to the Son, and to the Holy Spirit.*

Jesus went up to Jerusalem, to the sheep's pool which in Hebrew was called Bethesda, having five porches. And there lay a great multitude of the sick; for the angel of the Lord went down at

certain seasons and moved the water, granting healing to those who approached in faith. And the Lord saw there a man with a chronic disease, and He said unto him, Wilt thou be made whole? And the sick man replied: I have no man, when the water is moved, to put me into the pool. I have wasted my money on physicians and received no help from anyone. But the Physician of soul and body said unto him, Take up thy bed and walk, proclaiming through the regions My might and the greatness of My mercy.

### THEOTOKION FOR THE RESURRECTION IN TONE THREE

*Both now and ever, and unto ages of ages. Amen.*

O Lady of exceeding honor, how can we but wonder at thee giving birth to incarnate God? For thou, O all-blameless, not knowing a man, didst give birth in the flesh to a Son without father, who before eternity was begotten of the Father without mother, the property and essence of each substance remaining intact. Wherefore, O virgin Mother, beseech Him to save the souls of those who assent and confess, with true belief, that thou art the Theotokos.

### THE HYMN OF THANKSGIVING AT THE LIGHTING OF THE LAMPS

*Choir:* Gladsome light of the Holy glory that shines from the immortal Father in Heaven, the Holy, the Blessed, O Jesus Christ! Lo now that we come to sunset, now that we see the evening light, we sing the praise of Father, Son and Holy Spirit, One God. Worthy art Thou to be praised at all times with voices meet for holy song. Son of God, Thou Giver of Life, wherefore the world glorifieth thee.

### SATURDAY EVENING PROKEIMENON IN TONE SIX

*Leader:* The Evening Prokeimenon!

*Choir:* The Lord is King, and hath clothed Himself with majesty. (*twice*)

*Verse:* The Lord is clothed with strength and He hath girt Himself;

*Choir:* The Lord is King, and hath clothed Himself with majesty.

*Verse:* For He established the world which shall not be shaken

*Choir:* The Lord is King, and hath clothed Himself with majesty.

*Verse:* Holiness becometh Thy house, O Lord, unto length of days.

*Choir:* The Lord is King, and hath clothed Himself with majesty.

### AUGMENTED EKTENIA REPLACEMENT

*Reader:* Lord have mercy (*40 times*)

Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.

### THE EVENING PRAYER

*People:* Vouchsafe, O Lord, to keep us this evening without sin. Blessed art Thou, O Lord, the God of our fathers, and praised and glorified is Thy Name forever. Amen. Let Thy mercy be upon us, O Lord, even as we have set our hope on Thee. Blessed art Thou, O Lord; teach me Thy statutes. Blessed art Thou, O Master; make me to understand Thy statutes. Blessed art Thou, O Holy One; enlighten me with Thy statutes. Thy mercy, O Lord, endureth forever. O despise not the works of Thy hands. To Thee belongeth worship, to Thee belongeth praise, to Thee belongeth glory: to the Father, and to the Son, and to the Holy Spirit; now and ever, and unto ages of ages. Amen.

### LITANY OF SUPPLICATION (& THE PEACE) REPLACEMENT

*Reader:* Lord have mercy (*12 times*)

Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.

APOSTICHON FOR THE RESURRECTION IN TONE THREE

O Christ, Who didst darken the sun with Thy Passion, and didst light all created things with the light of Thy Resurrection, and didst make them to rejoice, accept our evening praise, O Lover of mankind.

THE PASCHAL STICHERA IN TONE FIVE<sup>1</sup>

*Verse 1. Let God arise, let His enemies be scattered; let those who hate Him flee from before His face!*

Today, a sacred Pascha is revealed to us: a new and holy Pascha, a mystical Pascha, a Pascha worthy of veneration, a Pascha which is Christ the Redeemer, a blameless Pascha, a great Pascha, a Pascha of the faithful, a Pascha which has opened to us the gates of Paradise, a Pascha which sanctifies all the faithful.

*Verse 2. As smoke vanishes so let them vanish; as wax melts before the fire!*

Come from that scene, O women bearers of glad tidings, and say to Zion: “Receive from us the glad tidings of joy, of Christ’s Resurrection! Exult and be glad, and rejoice, O Jerusalem, seeing Christ the King, Who comes forth from the tomb like a bridegroom in procession!”

*Verse 3. So the sinners will perish before the face of God. But let the righteous be glad!*

The myrrh-bearing women, at the break of dawn, drew near to the tomb of the Life-giver. There they found an Angel sitting upon the stone. He greeted them with these words: “Why do you seek the Living among the dead? Why do you mourn the Incorrupt amid corruption? Go, proclaim the glad tidings to His disciples!”

*Verse 4. This is the day which the Lord has made. Let us rejoice and be glad in it!*

Pascha of beauty, the Pascha of the Lord, A Pascha worthy of honor has dawned for us. Pascha! Let us embrace each other joyously! Pascha, ransom from affliction! For today, as from a bridal chamber, Christ has shown forth from the tomb, and filled the women with joy saying: “Proclaim the glad tidings to the Apostles!”

DOXASTICON FOR THE PARALYTIC IN TONE EIGHT

*Glory to the Father, and to the Son, and to the Holy Spirit.*

In Solomon’s porch many sick were lying. But in the midst of the Feast Christ found there a paralytic who had been bedridden for 38 years. To him He called out in a lordly tone: Wilt thou be made whole? And the infirm replied, Lord, I have no man, when the water is moved, to put me into the pool. And the Lord said unto him, Take up thy bed. Behold thou hast become whole, sin not again. Wherefore, O Lord, by the intercessions of the Theotokos, send us Thy Great Mercy.

DOXASTICON FOR PASCHA IN TONE FIVE

*Both now and ever, and unto ages of ages. Amen.*

This is the day of resurrection! Let us be illumined by the feast! Let us embrace each other! Let us call “brothers” even those that hate us, and forgive all by the resurrection, and so let us cry: “Christ is risen from the dead, trampling down death by death, and upon those in the tombs bestowing life!”

---

<sup>1</sup> The translation of the Paschal verses and of the accompanying Paschal Doxastikon shown here matches the Znamenny Chant music setting.

## THE HYMN OF ST. SIMEON THE GOD-RECEIVER

*Leader:* Lord, now lettest thou Thy servant depart in peace, according to Thy word; for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to lighten the Gentiles and the glory of Thy people Israel.

### THE TRISAGION PRAYERS

*People:* Holy God, Holy Mighty, Holy Immortal: have mercy on us. (*Thrice*)

Glory to the Father, and to the Son, and to the Holy Spirit. Both now and ever, and unto ages of ages. Amen.

All-holy Trinity, have mercy on us. Lord, cleanse us from our sins. Master, pardon our iniquities. Holy One, visit and heal our infirmities for thy Name's sake.

Lord, have mercy. (*Thrice*)

Glory to the Father, and to the Son, and to the Holy Spirit. Both now and ever, and unto ages of ages. Amen

Our Father, who art in heaven, hallowed be thy Name; thy kingdom come; thy will be done on earth, as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from the evil one.

*Leader:* O Lord, Jesus Christ, Son of God, have mercy on us.

*All:* Amen.

### RESURRECTIONAL APOLYTIKION IN TONE THREE

Let the heavens rejoice and the earth be glad, for the Lord hath done a mighty act with His own arm. He hath trampled down death by death, and became the first-born from the dead. He hath delivered us from the depths of Hades, granting the world the Great Mercy.

### RESURRECTIONAL THEOTOKION IN TONE THREE

*Glory to the Father, and to the Son, and to the Holy Spirit;  
both now and ever, and unto ages of ages. Amen.*

Thee who art the mediatrix for the salvation of our race, we praise O virgin Theotokos. For in the flesh assumed from thee after that He had suffered the passion of the Cross, thy Son and our God delivered us from corruption, because He is the lover of mankind.

### THE DISMISSAL

*Choir:* Preserve, O God, the holy Orthodox faith and all Orthodox Christians, unto ages of ages. Amen.

Shine! Shine! Shine! O new Jerusalem. The glory of the Lord has shone on thee. Exult now, exult and be glad, O Sion. Be radiant, O pure Theotokos, in the Resurrection, the Resurrection of thy Son.<sup>2</sup>

*The Leader bows toward the icon of Christ on the iconostasis, saying:*

*Leader:* O Thou Who rose again from the dead, Christ our true God, through the intercessions of his all-immaculate and all-blameless holy Mother; of our venerable and God-bearing fathers; of the *Holy Myrrh-Bearer and Equal to the Apostles Mary Magdalene*, protector of this community; of *Michael the Confessor, bishop of Synnada; Myrrh-bearer Mary, wife of Cleopas; Leontios the wonderworker, bishop of Rostov; and Euphrosinia of Polotsk, whose memory we celebrate today*, and of all the saints: have mercy on us, and save us, for Thou art good and lovest mankind.

---

<sup>2</sup> Some sources have the usual "More honorable..." in place of "Shine, shine ..." Our parish uses this hymn during Paschal season.

*Then, facing the icon of Christ, on the iconostasis, the Leader says:*

*Leader:* Christ is risen from the dead, trampling down Death by death, and upon those in the tombs...

*People:* ...bestowing life!