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READER'S GREAT VESPERS ON SATURDAY, NOVEMBER 12, 2022

(Eve of 22nd Sunday after Pentecost)

Our Father among the Saints John Chrysostom, Archbishop of Constantinople

Leader: Through the prayers of our holy fathers, Lord Jesus Christ our God, have mercy on us, and save us.

Reader: Amen.

Glory to Thee, our God. Glory to Thee!

O heavenly King, Comforter, the Spirit of truth, who art everywhere present and fillest all things, the Treasury of good things and Giver of life: Come, and abide in us, and cleanse us from every stain, and save our souls, O good One.

THE TRISAGION PRAYERS

People: Holy God, Holy Mighty, Holy Immortal: have mercy on us. (*Thrice*)

Glory to the Father, and to the Son, and to the Holy Spirit. Both now and ever, and unto ages of ages. Amen

All-holy Trinity, have mercy on us. Lord, cleanse us from our sins. Master, pardon our iniquities. Holy One, visit and heal our infirmities for thy Name's sake.

Lord, have mercy. (*Thrice*)

Glory to the Father, and to the Son, and to the Holy Spirit. Both now and ever, and unto ages of ages. Amen

Our Father, who art in heaven, hallowed be thy Name; thy kingdom come; thy will be done on earth, as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from the evil one.

Leader: O Lord, Jesus Christ, Son of God, have mercy on us.

All: Amen.

Reader: Lord, have mercy. (*12 times*)

Glory to the Father, and to the Son, and to the Holy Spirit. Both now and ever, and unto ages of ages. Amen.

O come, let us worship and fall down before God our King.

O come, let us worship and fall down before Christ, our King and our God.

O come, let us worship and fall down before the Very Christ, our King and our God.

PSALM 103

Reader: Bless the Lord, O my soul; O Lord my God, Thou hast been magnified exceedingly. Confession and majesty hast Thou put on, Who coverest Thyself with light as with a garment, Who stretchest out the heaven as it were a curtain; Who supporteth His chambers in the waters, Who appointeth the clouds for His ascent, Who walketh upon the wings of the winds, Who maketh His angels spirits, and His ministers a flame of fire, Who establisheth the earth in the sureness thereof; it shall not be turned back for ever and ever. The abyss like a garment is His

mantle; upon the mountains shall the waters stand. At Thy rebuke they will flee, at the voice of Thy thunder shall they be afraid. The mountains rise up and the plains sink down, unto the place where Thou hast established them. Thou appointedst a bound that they shall not pass, neither return to cover the earth. He sendeth forth springs in the valleys; between the mountains will the waters run. They shall give drink to all the beasts of the field; the wild asses will wait to quench their thirst. Beside them will the birds of the heaven lodge, from the midst of the rocks will they give voice. He watereth the mountains from His chambers; the earth shall be satisfied with the fruit of Thy works. He causeth the grass to grow for the cattle, and green herb for the service of men, To bring forth bread out of the earth; and wine maketh glad the heart of man. To make his face cheerful with oil; and bread strengtheneth man's heart. The trees of the plain shall be satisfied, the cedars of Lebanon, which Thou hast planted. There will the sparrows make their nests; the house of the heron is chief among them. The high mountains are a refuge for the harts, and so is the rock for the hares. He hath made the moon for seasons; the sun knoweth his going down. Thou appointedst the darkness, and there was the night, wherein all the beasts of the forest will go abroad. Young lions roaring after their prey, and seeking their food from God. The sun ariseth, and they are gathered together, and they lay them down in their dens. But man shall go forth unto his work, and to his labour until the evening. How magnified are Thy works, O Lord! In wisdom hast Thou made them all; the earth is filled with Thy creation. So is this great and spacious sea, therein are things creeping innumerable, small living creatures with the great. There go the ships; there this dragon, whom Thou hast made to play therein. All things wait on Thee, to give them their food in due season; when Thou givest it them, they will gather it. When Thou openest Thy hand, all things shall be filled with goodness; when Thou turnest away Thy face, they shall be troubled. Thou wilt take their spirit, and they shall cease; and unto their dust shall they return. Thou wilt send forth Thy Spirit, and they shall be created; and Thou shalt renew the face of the earth. Let the glory of the Lord be unto the ages; the Lord will rejoice in His works. Who looketh on the earth and maketh it tremble, Who toucheth the mountains and they smoke. I will sing unto the Lord throughout my life, I will chant to my God for as long as I have my being. May my words be sweet unto Him, and I will rejoice in the Lord. O that sinners would cease from the earth, and they that work iniquity, that they should be no more. Bless the Lord, O my soul. The sun knoweth his going down. Thou appointedst the darkness, and there was the night. How magnified are Thy works, O Lord! In wisdom hast Thou made them all.

Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.

Alleluia, Alleluia, Alleluia. Glory to Thee, O God. (*Twice*)

Alleluia, alleluia, alleluia: Glory to Thee, O God our Hope, O Lord, glory be to Thee.

THE LITANY OF PEACE REPLACEMENT

Choir: Lord, have mercy. (*12 times*)

Senior Reader: Glory to the Father, and to the Son, and to the Holy Spirit, Both now and ever and unto ages of ages.

Choir: Amen.

FIRST STASIS OF FIRST KATHISMA

Psalm 1

Reader: Blessed is the man that hath not walked in the counsel of the ungodly, nor stood in the way of sinners, nor sat in the seat of the pestilent. But his will is rather in the law of the Lord, and

in His law will he meditate day and night. And he shall be like the tree which is planted by the streams of the waters, which shall bring forth its fruit in its season; and its leaf shall not fall, and all things whatsoever he may do shall prosper. Not so are the ungodly, not so; but rather they are like the chaff which the wind doth hurl away from the face of the earth. For this reason shall the ungodly not stand up in judgement, nor sinners in the council of the righteous. For the Lord knoweth the way of the righteous, and the way of the ungodly shall perish.

Psalm 2

Why have the heathen raged, and the peoples meditated empty things? The kings of the earth were aroused, and the rulers were assembled together, against the Lord, and against His Christ. Let us break their bonds asunder, and let us cast away their yoke from us. He that dwelleth in the heavens shall laugh them to scorn, and the Lord shall deride them. Then shall He speak unto them in His wrath, and in His anger shall He trouble them. But as for Me, I was established as king by Him, upon Sion His holy mountain, proclaiming the commandment of the Lord. The Lord said unto Me: Thou art My Son, this day have I begotten Thee. Ask of Me, and I will give Thee the nations for Thine inheritance, and the uttermost parts of the earth for Thy possession. Thou shalt herd them with a rod of iron; Thou shalt shatter them like a potter's vessels. And now, O ye kings, understand; be instructed, all ye that judge the earth. Serve ye the Lord with fear, and rejoice in Him with trembling. Lay hold of instruction, lest at any time the Lord be angry, and ye perish from the righteous way. When quickly His wrath be kindled, blessed are all that have put their trust in Him.

Psalm 3

O Lord, why are they multiplied that afflict me? Many rise up against me. Many say unto my soul: There is no salvation for him in his God. But Thou, O Lord, art my helper, my glory, and the lifter up of my head. I cried unto the Lord with my voice, and He heard me out of His holy mountain. I laid me down and slept; I awoke, for the Lord will help me. I will not be afraid of ten thousands of people that set themselves against me round about. Arise, O Lord, save me, O my God, for Thou hast smitten all who without cause are mine enemies; the teeth of sinners hast Thou broken. Salvation is of the Lord, and Thy blessing is upon Thy people.

Stasis

Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.

Alleluia, Alleluia, Alleluia. Glory to Thee, O God. (*Twice*)

Alleluia, alleluia, alleluia: Glory to Thee, O God our Hope, O Lord, glory be to Thee.

“O LORD, I HAVE CRIED” IN TONE FIVE

Choir: O Lord, I have cried out unto Thee, hear Thou me; hear Thou me, O Lord. O Lord, I have cried out unto Thee, hear Thou me. Give ear to the voice of my supplication when I cry out unto Thee: hear Thou me, O Lord.

Choir: Let my prayer be set forth before Thee as the incense, and the lifting up of my hands as the evening sacrifice; hear Thou me, O Lord.

- Set a watch, O Lord, before my mouth, and a protecting door round about my lips.
- Incline not my heart to evil words, to make excuses in sins.
- With men that work iniquity; and I will not communicate with the choicest of them.
- The just man shall correct me in mercy and shall reprove me; but let not the oil of the sinner anoint my head.

- For my prayer also shall still be against the things with which they are well pleased; their judges falling upon the rock have been swallowed up.
- They shall hear my words, for they are sweet; as when the thickness of the earth is broken upon the ground, their bones are scattered by the side of hell.
- But to Thee, O Lord, Lord, are mine eyes; in Thee have I put my trust, take not away my soul.
- Keep me from the snare which they have laid for me, and the traps of the workers of iniquity.
- Let the wicked fall into their own nets, whilst I alone escape.
- I cried unto the Lord with my voice, with my voice unto the Lord, did I make my supplication.
- I poured out my supplication before Him; I showed before Him my trouble.
- When my spirit was overwhelmed within me, then Thou knewest my path.
- In the way wherein I walked have they secretly laid a snare for me.
- I looked on my right hand, and beheld, but there was no man that would know me.
- Refuge failed me; no one cared for my soul.
- I cried unto Thee, O Lord; I said: Thou art my refuge and my portion in the land of the living.
- Attend unto my cry, for I am brought very low.
- Deliver me from my persecutors, for they are stronger than I.

For the Resurrection in Tone Five

Verse 10. Bring my soul out of prison, that I may praise Thy Name.

With Thy noble Cross, O Christ, Thou hast put the devil to shame, and with Thy Resurrection Thou hast annihilated the thorn of death. Thou hast saved us, too, from the gates of death. Wherefore, do we glorify Thee, O only begotten One.

Verse 9. The righteous shall wait for me until Thou recompense me.

The Bestower of Resurrection to mankind was verily led like a lamb to slaughter. Therefore, the captains of Hades were terrified by Him, and its portals of agony were lifted; for Christ the King of glory hath entered it, saying to those in bonds, Come ye out! And to those in darkness, Be ye manifest!

Verse 8. Out of the depths have I cried to Thee, O Lord, Lord hear my voice.

The wonder is verily great; for the Creator of unseen creatures hath suffered in the flesh for His love of mankind; and the deathless One hath risen up. Come ye, therefore, O tribes of the nations, let us bow to Him in worship; for by His compassion have we been liberated from disobedience and have learned how to praise the one God in three Persons.

Verse 7. Let Thine ears be attentive to the voice of my supplication.

O Light that is not apprehended by eventide, we offer Thee evening worship; for Thou hast risen on the world at the completeness of time as in a mirror; and Thou didst descend to Hades and dissolved the darkness therein, revealing to the nations the light of the Resurrection. Wherefore, O Lord, Giver of light, glory to Thee.

Verse 6. If Thou, O Lord, shouldst mark iniquities, O Lord, who shall stand? For with Thee there is forgiveness.

Let us praise with words of glorification Christ, the Element of our salvation; for by His rising from the dead He hath saved the world from falsehood, and the ranks of angels rejoiced; and the falsehood of demons hath vanished; and Adam rose up from the fall; and the authority of Diabolus was repudiated.

Verse 5. Because of Thy Name have I waited for Thee, O Lord; my soul hath waited upon Thy word, my soul hath hoped in the Lord.

When the guardian soldiers were appointed by the transgressors of the law, they were instructed by them to conceal the Resurrection of Christ; for they said to them: Take ye silver and say: Behold, when we were asleep the corpse was stolen from the tomb. But who hath ever seen or heard at any time that a corpse was stolen, especially if it were naked and embalmed, leaving its wrappings in the grave? Be ye not deceived, O Jews, but learn ye the sayings of the Prophets, and understand that this One in truth is the Savior of the world, the omnipotent One.

St. John Chrysostom in Tone Four (**As one valiant**)

Verse 4. From the morning watch until night, from the morning watch let Israel trust in the Lord.

Let us praise with sweet melodies * John, the trumpet of shining gold; * that celestial mind, that support of all the Church; * the depth of wisdom, the boundless sea of doctrines, the God-inspired * and fair-sounding instrument; * and the wine-bowl wrought all of gold, * which doth pour abroad * mighty rivers of honey-flowing teachings that have watered all creation * with inexhaustible eloquence.

Verse 3. For with the Lord there is mercy and with Him is abundant redemption, and He will deliver Israel from all his iniquities.

Let us praise with sweet melodies * John, the trumpet of shining gold; * that celestial mind, that support of all the Church; * the depth of wisdom, the boundless sea of doctrines, the God-inspired * and fair-sounding instrument; * and the wine-bowl wrought all of gold, * which doth pour abroad * mighty rivers of honey-flowing teachings that have watered all creation * with inexhaustible eloquence.

Verse 2. Praise the Lord, all ye nations; praise Him, all ye people.

Let us honor befittingly * that bright star which doth never set * and with rays of doctrines enlighteneth the earth; * the man of God and the preacher of repentance; the golden sponge * which doth wholly wipe away * all the moisture of bleak despair * and which doth bedew * and refresh hearts become dried up and withered by much sinning and transgression; * come, let us praise John of golden speech.

Verse 1. For His mercy is great toward us, and the truth of the Lord endureth forever.

Let that Angel which dwelt on earth * and the man of celestial life * worthily be honored and magnified in hymns; * the rock unbroken, the treasury of virtues, the many-toned * swallow singing tunefully; * the example to faithful men, * all the Martyrs' peer, * and the equal of Heaven's holy Angels, who was one with the Apostles * in way of life, even Chrysostom.

DOXASTICON FOR ST. JOHN CHRYSOSTOM IN TONE SIX

Glory to the Father, and to the Son, and to the Holy Spirit.

O righteous, thrice-blessed, most holy Father, good shepherd and disciple of Christ the Chief Shepherd, who didst lay down thy life for the sheep, do thou thyself, O all-famed John Chrysostom, pray even now that by thine intercessions we be granted Great Mercy.

THEOTOKION FOR THE RESURRECTION IN TONE FIVE

Both now and ever, and unto ages of ages. Amen.

The sign of the virgin bride who knew not wedlock was at one time revealed in the Red Sea; for there Moses did cleave the waters, and there Gabriel was the minister of a miracle. At that time Israel crossed the deep and their feet were not wet, and now the Virgin hath given birth to Christ without seed. The sea remained uncrossed after the passing of Israel, and the blameless one

remained incorruptible after giving birth to Emmanuel. Therefore, O eternal God, Who wast before eternity, and Who didst appear as man, have mercy upon us.

THE HYMN OF THANKSGIVING AT THE LIGHTING OF THE LAMPS

Choir: Gladsome light of the Holy glory that shines from the immortal Father in Heaven, the Holy, the Blessed, O Jesus Christ! Lo now that we come to sunset, now that we see the evening light, we sing the praise of Father, Son and Holy Spirit, One God. Worthy art Thou to be praised at all times with voices meet for holy song. Son of God, Thou Giver of Life, wherefore the world glorifieth thee.

SATURDAY EVENING PROKEIMENON IN TONE SIX

Leader: The Evening Prokeimenon!

Choir: The Lord is King, and hath clothed Himself with majesty. (*twice*)

Verse: The Lord is clothed with strength and He hath girt Himself;

Choir: The Lord is King, and hath clothed Himself with majesty.

Verse: For He established the world which shall not be shaken

Choir: The Lord is King, and hath clothed Himself with majesty.

Verse: Holiness becometh Thy house, O Lord, unto length of days.

Choir: The Lord is King, and hath clothed Himself with majesty.

THE PARAMIA

Reader: The Reading is from the Book of Proverbs (10:7, 6; 3:13-16; 8:6, 34-35, 4, 12, 14, 17, 5-9; 1:23; 15:4).

The memory of the righteous man calleth forth for praises, and the blessing of the Lord is upon his head. Blessed is the man that findeth wisdom, and the mortal that knoweth prudence. For it is better to traffic for her than for treasures of gold and silver. She is more precious than costly stones; everything that is honored cannot be compared unto her. For out of her mouth righteousness proceedeth, and law and mercy she carrieth on her tongue. Hear me, then, O children, for I will speak of honorable things; and blessed is the man that will keep unto my ways, for my paths are the paths of life, and the desire is fashioned of the Lord. Wherefore I entreat you and put forth my voice before the sons of men, for I, Wisdom, established counsel; and I have called forth knowledge and understanding. Counsel and certainty are mine, mine is understanding and strength is mine. I love them that love me; and those that seek me shall find grace. Understand cunning, then, O ye simple, and ye uninstructed, lay this up in your heart. Hearken unto me yet again, for I will speak of honorable things, and the opening of my lips shall be of right things, for my mouth shall meditate truth, and lying lips are an abomination before me. All the words of my mouth are in righteousness; there is nothing froward or perverse in them. They are all plain to him that understandeth, and right to them that find knowledge. For, I will teach you the truth, that your hope may be in the Lord and ye may be filled with the Spirit.

Reader: The Reading is from the Wisdom of Solomon (Prov. 10:31-32; 11:4, 7, 19; 13:2, 9; 8:17; 15:2; 14:33; 22:11; Eccl. 8:1; Wis. 6:13, 12, 14-16; 7:30; 8:2-4, 7-9, 17-18, 21; 9:1-5, 10-11, 14).

The mouth of the righteous distilleth wisdom, and the lips of men know graces. The mouth of the wise meditateth wisdom, and righteousness delivereth them from death. If a righteous man happeneth to die, hope is not lost, for a righteous son is born unto life, and in his good things shall he reap the fruit of righteousness. There is ever light unto the righteous, and of the Lord they obtain both grace and glory; the tongue of the wise acknowledgeth the good, and in their hearts

shall wisdom find rest. The Lord loveth righteous hearts, and acceptable unto Him are all undefiled in the way. The wisdom of the Lord doth illumine the countenance of the wise man. For, she goeth before them that desire her, in making herself first known unto them. She is easily seen of them that love her. Whoso seeketh her early shall have no great travail; and whoso watcheth for her shall quickly be without care. For she goeth about seeking such as are worthy of her, showing herself favorably unto them in the ways. Wickedness shall never prevail against wisdom. Wherefore I was a lover of her beauty; and I loved her, and sought her out from my youth. I desired to make her my bride, for the Lord of all things Himself loved her. For, she is privy to the mysteries of the knowledge of God and a lover of His works. Her labors are virtues, for she teacheth temperance and prudence, justice and fortitude; which are such things, as men can have nothing more profitable in their life. If a man desire much experience, she knoweth things of old, and conjectureth aright what is to come. She knoweth the subtleties of speeches and can expound dark sentences; she foreseeeth signs and wonders, and the events of seasons and times; unto all she is a good counselor, since there is immortality in her, and good fame in communing with her counsels. Wherefore I prayed unto the Lord, and besought Him, and with my whole heart I said: O God of my fathers, and Lord of mercy, Who hast made all things with Thy word, and fashioned man in Thy wisdom that he should have dominion over the creatures which Thou hast made, and order the world in holiness and righteousness: Give me wisdom that sitteth by Thy throne, and reject me not from among Thy children, for I am Thy servant and the son of Thy handmaid. O send her out of Thy holy habitations, and from the throne of Thy glory, that being present with me she may teach me what is pleasing unto Thee. And she shall lead me in knowledge and preserve me in her glory. For all the thoughts of mortal men are miserable, and their devices are but uncertain.

Reader: The Reading is from the Wisdom of Solomon (Prov. 29:2; Wis. 4:1, 14; 6:11, 17-18, 21-23; 7:15-16, 21-22, 26-27, 29; 10:9-10, 12; 7:30; 1:8; 2:1, 10-17, 19-22; 15:1; 16:13; Prov. 3:34).

When the righteous man is praised the people rejoice, for his memory is undying, since he is acknowledged both of God and man, and his soul pleased the Lord. Desire wisdom, therefore, O ye men, and long for her, and ye shall be instructed; for the beginning of her is love and the keeping of the law. Honor wisdom, so that ye may reign forevermore. I will tell you and will not hide God's mysteries from you, for He it is that leadeth unto wisdom and correcteth the wise; in His hand is all understanding and knowledge of workmanship; wisdom, which is the artificer of all things, taught me, for in her is a spirit understanding and holy, the effulgence of everlasting light, and the image of the goodness of God. She maketh men friends of God and prophets, she is more magnificent than the sun, and above all order of stars; being compared with the light, she is found before it. She hath freed from toils those that served her, and hath set them in the right paths; she hath given unto them a holy knowledge, and preserved them from those lying in wait, and granted them a mighty contest, that all may understand that the most powerful of all is piety, and that wickedness shall never prevail against wisdom, nor judgment pass away without convicting the evil. But they, reasoning with themselves not aright, said: Let us oppress the righteous man, let us not spare his holiness, neither need we be ashamed of the ancient gray hairs of the aged. Let our strength be the law, and let us lie in wait for the righteous, because he is not of our turn, and he is clean contrary to our doings; he forebodeth evil to us for the transgressions of our education; he professeth to have the knowledge of God, and he calleth himself the child of the

Lord. He was made to reprove our thoughts; he is grievous unto us even to behold, for his life is not like other men's, his ways are of another fashion; we are esteemed of him as counterfeits, he abstaineth from our ways as from filthiness, he pronounceth the end of the just to be blessed. Let us see if his words be true, let us prove what shall happen in the end of him. Let us examine him with despitefulness and torture, that we may know his meekness and prove his forbearance; let us condemn him unto a shameful death, for by his own saying he shall prevail. Such things did they imagine and were deceived, for their own wickedness hath blinded them. As for the mysteries of God, they knew them not, neither did they discern that Thou art the only God, that hast the power of life and death, that savest in the time of tribulation and deliverest from every evil, that Thou art compassionate and merciful, granting grace unto Thy Saints, and setting Thine arm against the, haughty.

AUGMENTED EKTENIA REPLACEMENT

Reader: Lord have mercy (40 times)

Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.

THE EVENING PRAYER

People: Vouchsafe, O Lord, to keep us this evening without sin. Blessed art Thou, O Lord, the God of our fathers, and praised and glorified is Thy Name forever. Amen. Let Thy mercy be upon us, O Lord, even as we have set our hope on Thee. Blessed art Thou, O Lord; teach me Thy statutes. Blessed art Thou, O Master; make me to understand Thy statutes. Blessed art Thou, O Holy One; enlighten me with Thy statutes. Thy mercy, O Lord, endureth forever. O despise not the works of Thy hands. To Thee belongeth worship, to Thee belongeth praise, to Thee belongeth glory: to the Father, and to the Son, and to the Holy Spirit; now and ever, and unto ages of ages. Amen.

LITANY OF SUPPLICATION (& THE PEACE) REPLACEMENT

Reader: Lord have mercy (12 times)

Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.

APOSTICHA FOR THE RESURRECTION IN TONE FIVE

O Christ Savior, Who didst become incarnate without leaving heaven, Thee do we magnify with the voices of song; for Thou didst accept the Cross and death for the sake of our human race; for Thou art the Lord, the Lover of mankind. Thou didst demolish the gates of Hades, rising on the third day, and saving our souls.

Verse 1. The Lord is King, and hath clothed Himself with majesty. The Lord is clothed with strength and He hath girt Himself.

Thy side being stabbed, O Giver of life, didst nevertheless overflow for all with springs of forgiveness, life, and salvation. And accepting death in the flesh, Thou didst bestow on us deathlessness. And dwelling in a tomb, Thou didst free us and raise us in glory with Thee, since Thou art God. Wherefore, do we exclaim to Thee, O Lord, Lover of mankind, glory to Thee.

Verse 2. For He established the world which shall not be shaken.

Wonderful is Thy Crucifixion and Thy descent to Hades, O Lord, Lover of mankind; for Thou didst lead it captive, since Thou art God, raising with Thee in glory those who of old had been chained. Thou didst open to them paradise and didst make them worthy to enjoy it. Grant us,

therefore, forgiveness of sins, Who glorify Thy third-day Resurrection, and prepare us for dwellings in paradise, since Thou art compassionate.

Verse 3. Holiness becometh Thy house, O Lord, unto length of days.

O Thou Who, for our sake, didst submit to sufferings in the flesh, and Who didst rise from the dead in three days, heal the sufferings of our bodies and lift us up from our heavy sins, O Lover of mankind, and save us.

DOXASTICON FOR ST. JOHN CHRYSOSTOM IN TONE SIX

Glory to the Father, and to the Son, and to the Holy Spirit.

Thou hast proved to be a trumpet of golden voice, O Chrysostom of golden speech, making the hearts of the faithful golden with thy gold-wrought teachings; for according to the prophecy, O righteous Father, the sound of thy doctrines hath gone forth and enlightened the ends of the whole world.

THEOTOKION FOR THE RESURRECTION IN TONE SIX

Both now and ever, and unto ages of ages. Amen.

O most pure one, when Christ the Lord, my Creator and Savior, came forth from thy womb, putting me on, He did free Adam from the ancient curse. Wherefore, O most pure one, since thou art the Theotokos and a Virgin in truth, we shout to thee untiringly with the angels, saying: Rejoice, Lady, O thou who art the helper, the cover, and the salvation of our souls.

THE HYMN OF ST. SIMEON THE GOD-RECEIVER

Leader: Lord, now lettest thou Thy servant depart in peace, according to Thy word; for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to lighten the Gentiles and the glory of Thy people Israel.

THE TRISAGION PRAYERS

People: Holy God, Holy Mighty, Holy Immortal: have mercy on us. (*Thrice*)

Glory to the Father, and to the Son, and to the Holy Spirit. Both now and ever, and unto ages of ages. Amen.

All-holy Trinity, have mercy on us. Lord, cleanse us from our sins. Master, pardon our iniquities. Holy One, visit and heal our infirmities for thy Name's sake.

Lord, have mercy. (*Thrice*)

Glory to the Father, and to the Son, and to the Holy Spirit. Both now and ever, and unto ages of ages. Amen

Our Father, who art in heaven, hallowed be thy Name; thy kingdom come; thy will be done on earth, as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from the evil one.

Leader: O Lord, Jesus Christ, Son of God, have mercy on us.

All: Amen.

RESURRECTIONAL APOLYTIKION IN TONE FIVE

Let us believers praise and worship the Word; coeternal with the Father and the Spirit, born of the Virgin for our salvation. For, He took pleasure in ascending the Cross in the flesh to suffer death; and to raise the dead by His glorious Resurrection.

APOLYTIKION OF ST. JOHN CHRYSOSTOM IN TONE EIGHT

Glory to the Father, and to the Son, and to the Holy Spirit.

Grace shining forth from thy mouth like a beacon hath illumined the universe and disclosed to the world treasures of uncovetousness, and shown us the heights of humility; but whilst instructing us by thy words, O Father John Chrysostom, intercede with the Word, Christ our God, to save our souls.

RESURRECTIONAL THEOTOKION IN TONE EIGHT

Both now and ever, and unto ages of ages. Amen.

Thou Who for our sake wast born of a Virgin, and didst suffer crucifixion, O good One, and didst despoil death through death, and as God didst reveal resurrection. Despise not those Whom Thou hast created with Thine own hand, show forth Thy love for mankind, O merciful One. Accept the intercessions of Thy mother, the Theotokos for us, and save Thy despairing people, O our Savior.

THE DISMISSAL

Choir: Preserve, O God, the holy Orthodox faith and all Orthodox Christians, unto ages of ages. Amen.

More honorable than the Cherubim, and more glorious beyond compare than the Seraphim, thou who without corruption bearest God the Word and art truly Theotokos: we magnify thee.

The Leader bows toward the icon of Christ on the iconostasis, saying:

Leader: Glory to thee, O Christ our God and our Hope, glory to thee.

All: Glory to the Father and to the Son and to the Holy Spirit, both now and ever, and unto ages of ages. Amen. Lord, have mercy. Lord, have mercy. Lord, have mercy. O Lord, bless.

Leader: O Thou Who rose again from the dead, Christ our true God, through the intercessions of his all-immaculate and all-blameless holy Mother; of our venerable and God-bearing Fathers; *of the Holy Myrrh-Bearer and Equal to the Apostles Mary Magdalene*, protector of this community; *of our father among the saints John Chrysostom, archbishop of Constantinople; and Venerable martyr Damascene of the Great Lavra on Athos, whose memory we celebrate today*, and of all the saints: have mercy on us, and save us, for Thou art good and lovest mankind.

Then, facing the icon of Christ, on the iconostasis, the Leader says:

Leader: Through the prayers of our holy fathers, Lord Jesus Christ our God, have mercy on us, and save us.

All: Amen.