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GREAT VESPERS ON TUESDAY, SEPTEMBER 12, 2023

Consecration of the Church of the Holy Resurrection in Jerusalem; Forefeast of the Exaltation of the Holy Cross

Priest: Blessed is our God, always, now and ever, and unto the ages of ages.

All: Amen.

Priest: Glory to Thee, our God. Glory to Thee! O heavenly King, Comforter, the Spirit of truth, who art everywhere present and fillest all things, the Treasury of good things and Giver of life: Come, and abide in us, and cleanse us from every stain, and save our souls, O good One.

THE TRISAGION PRAYERS

People: Holy God, Holy Mighty, Holy Immortal: have mercy on us. (*Thrice*)

Glory to the Father, and to the Son, and to the Holy Spirit. Both now and ever, and unto ages of ages. Amen

All-holy Trinity, have mercy on us. Lord, cleanse us from our sins. Master, pardon our iniquities. Holy One, visit and heal our infirmities for thy Name's sake.

Lord, have mercy. (*Thrice*)

Glory to the Father, and to the Son, and to the Holy Spirit. Both now and ever, and unto ages of ages. Amen

Our Father, who art in heaven, hallowed be thy Name; thy kingdom come; thy will be done on earth, as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from the evil one.

Priest: For thine is the kingdom and the power and the glory of the Father and of the Son and of the Holy Spirit, now and ever, and unto ages of ages.

All: Amen.

Reader: Lord, have mercy. (*12 times*)

Glory to the Father, and to the Son, and to the Holy Spirit. Both now and ever, and unto ages of ages. Amen.

O come, let us worship and fall down before God our King.

O come, let us worship and fall down before Christ, our King and our God.

O come, let us worship and fall down before the Very Christ, our King and our God.

PSALM 103

Reader: Bless the Lord, O my soul; O Lord my God, Thou hast been magnified exceedingly. Confession and majesty hast Thou put on, Who coverest Thyself with light as with a garment, Who stretchest out the heaven as it were a curtain; Who supporteth His chambers in the waters, Who appointeth the clouds for His ascent, Who walketh upon the wings of the winds, Who maketh His angels spirits, and His ministers a flame of fire, Who establisheth the earth in the sureness thereof; it shall not be turned back for ever and ever. The abyss like a garment is His mantle; upon the mountains shall the waters stand. At Thy rebuke they will flee, at the voice of Thy thunder shall they be afraid. The mountains rise up and the plains sink down, unto the place where Thou hast established them. Thou appointedst a bound that they shall not pass, neither return to cover the earth. He sendeth forth springs in the valleys; between the mountains will the waters run. They shall give drink to all the

beasts of the field; the wild asses will wait to quench their thirst. Beside them will the birds of the heaven lodge, from the midst of the rocks will they give voice. He watereth the mountains from His chambers; the earth shall be satisfied with the fruit of Thy works. He causeth the grass to grow for the cattle, and green herb for the service of men, To bring forth bread out of the earth; and wine maketh glad the heart of man. To make his face cheerful with oil; and bread strengtheneth man's heart. The trees of the plain shall be satisfied, the cedars of Lebanon, which Thou hast planted. There will the sparrows make their nests; the house of the heron is chief among them. The high mountains are a refuge for the harts, and so is the rock for the hares. He hath made the moon for seasons; the sun knoweth his going down. Thou appointedst the darkness, and there was the night, wherein all the beasts of the forest will go abroad. Young lions roaring after their prey, and seeking their food from God. The sun ariseth, and they are gathered together, and they lay them down in their dens. But man shall go forth unto his work, and to his labour until the evening. How magnified are Thy works, O Lord! In wisdom hast Thou made them all; the earth is filled with Thy creation. So is this great and spacious sea, therein are things creeping innumerable, small living creatures with the great. There go the ships; there this dragon, whom Thou hast made to play therein. All things wait on Thee, to give them their food in due season; when Thou givest it them, they will gather it. When Thou openest Thy hand, all things shall be filled with goodness; when Thou turnest away Thy face, they shall be troubled. Thou wilt take their spirit, and they shall cease; and unto their dust shall they return. Thou wilt send forth Thy Spirit, and they shall be created; and

Thou shalt renew the face of the earth. Let the glory of the Lord be unto the ages; the Lord will rejoice in His works. Who looketh on the earth and maketh it tremble, Who toucheth the mountains and they smoke. I will sing unto the Lord throughout my life, I will chant to my God for as long as I have my being. May my words be sweet unto Him, and I will rejoice in the Lord. O that sinners would cease from the earth, and they that work iniquity, that they should be no more. Bless the Lord, O my soul. The sun knoweth his going down. Thou appointedst the darkness, and there was the night. How magnified are Thy works, O Lord! In wisdom hast Thou made them all.

Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.

Alleluia, Alleluia, Alleluia. Glory to Thee, O God. (*Twice*)

Alleluia, alleluia, alleluia: Glory to Thee, O God our Hope, O Lord, glory be to Thee.

THE LITANY OF PEACE

Deacon: In peace, let us pray to the Lord.

Choir: Lord, have mercy.

Deacon: For the peace from above and the salvation of our souls, let us pray to the Lord.

Choir: Lord, have mercy.

Deacon: For the peace of the whole world, the good estate of the holy churches of God and the union of all men, let us pray to the Lord.

Choir: Lord, have mercy.

Deacon: For this holy house and those who with faith, reverence and fear of God enter therein, let us pray to the Lord.

Choir: Lord, have mercy.

Deacon: For our (*metropolitan or archbishop or bishop*), *N.*, the honorable presbytery, the diaconate in Christ, all the clergy and the people, let us pray to the Lord.

Choir: Lord, have mercy.

Deacon: For our president (*or appropriate head of state*), civil authorities and armed forces, let us pray to the Lord.

Choir: Lord, have mercy.

Deacon: For this city and every city and countryside and the faithful who dwell therein, let us pray to the Lord.

Choir: Lord, have mercy.

Deacon: For healthful seasons, abundance of the fruits of the earth and peaceful times, let us pray to the Lord.

Choir: Lord, have mercy.

Deacon: For travelers by sea, by land and by air, the sick, the suffering, captives and their salvation, let us pray to the Lord.

Choir: Lord, have mercy.

Deacon: For our deliverance from all tribulation, wrath, danger and necessity, let us pray to the Lord.

Choir: Lord, have mercy.

Deacon: Help us; save us; have mercy on us; and keep us, O God, by thy grace.

Choir: Lord, have mercy.

Deacon: Calling to remembrance our all-holy, immaculate, most blessed and glorious Lady Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and each other and all our life unto Christ our God.

Choir: To thee, O Lord.

Priest: For unto thee are due all glory, honor and worship to the Father and to the Son and to the Holy Spirit, now and ever, and unto ages of ages.

Choir: Amen.

“BLESSED IS THE MAN”

(A melodic abbreviation of 1st Stasis of Kathisma I, chanted in tone 5 or tone 8)

Choir: Blessed is the man who walks not in the counsel of the wicked. Alleluia, Alleluia, Alleluia.

- For the Lord knows the way of the righteous, but the way of the wicked shall perish. Alleluia, Alleluia, Alleluia.
- Serve ye the Lord with fear, and rejoice in Him with trembling. Alleluia, Alleluia, Alleluia.
- Blessed are all who take refuge in Him. Alleluia, Alleluia, Alleluia.
- Arise, O Lord, save me, O my God. Alleluia, Alleluia, Alleluia.
- Salvation belongs to the Lord, and Thy blessing be upon Thy people. Alleluia, Alleluia, Alleluia.
- Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto ages of ages. Amen. Alleluia, Alleluia, Alleluia.

Alleluia, Alleluia, Alleluia. Glory to Thee, O God. (*Twice*)

Alleluia, alleluia, alleluia: Glory to Thee, O God. Our Hope, O Lord, glory be to Thee.

LITTLE LITANY

Deacon: Again and again, in peace, let us pray to the Lord.

Choir: Lord, have mercy.

Deacon: Help us; save us; have mercy on us; and keep us, O God, by thy grace.

Choir: Lord, have mercy.

Deacon: Calling to remembrance our all-holy, immaculate, most blessed and glorious Lady Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and each other and all our life unto Christ our God.

Choir: To thee, O Lord.

Priest: For thine is the might, and thine is the kingdom and the power and the glory of the Father and of the Son and of the Holy Spirit, now and ever, and unto ages of ages.

Choir: Amen.

“LORD, I HAVE CRIED” IN TONE SIX

Choir: O Lord, I have cried out unto Thee, hear Thou me; hear Thou me, O Lord. O

Lord, I have cried out unto Thee, hear Thou me. Give ear to the voice of my supplication when I cry out unto Thee: hear Thou me, O Lord.

Choir: Let my prayer be set forth before Thee as the incense, and the lifting up of my hands as the evening sacrifice; hear Thou me, O Lord.

- Set a watch, O Lord, before my mouth, and a protecting door round about my lips.
- Incline not my heart to evil words, to make excuses in sins.
- With men that work iniquity; and I will not communicate with the choicest of them.
- The just man shall correct me in mercy and shall reprove me; but let not the oil of the sinner anoint my head.
- For my prayer also shall still be against the things with which they are well pleased; their judges falling upon the rock have been swallowed up.
- They shall hear my words, for they are sweet; as when the thickness of the earth is broken upon the ground, their bones are scattered by the side of hell.
- But to Thee, O Lord, Lord, are mine eyes; in Thee have I put my trust, take not away my soul.
- Keep me from the snare which they have laid for me, and the traps of the workers of iniquity.
- Let the wicked fall into their own nets, whilst I alone escape.
- I cried unto the Lord with my voice, with my voice unto the Lord, did I make my supplication.
- I poured out my supplication before Him; I showed before Him my trouble.
- When my spirit was overwhelmed within me, then Thou knewest my path.
- In the way wherein I walked have they secretly laid a snare for me.

- I looked on my right hand, and beheld, but there was no man that would know me.
- Refuge failed me; no one cared for my soul.
- I cried unto Thee, O Lord; I said: Thou art my refuge and my portion in the land of the living.
- Attend unto my cry, for I am brought very low.
- Deliver me from my persecutors, for they are stronger than I.
- Bring my soul out of prison, that I may praise Thy Name.
- The righteous shall wait for me until Thou recompense me.
- Out of the depths have I cried to Thee, O Lord, Lord hear my voice.
- Let Thine ears be attentive to the voice of my supplication.

For the Consecration in Tone Six
Verse 6. If Thou, O Lord, shouldest mark iniquities, O Lord, who shall stand? For with Thee there is forgiveness.

It is an ancient and excellent law to honor festivals of consecration, nay rather, to honor things new by festivals of consecration; for the islands are consecrated unto God, as Isaiah saith. What is understood thereby is that the Churches from the nations, now inaugurated and established, have access to God. Wherefore, let us spiritually celebrate the present consecration.

Verse 5. Because of Thy Name have I waited for Thee, O Lord; my soul hath waited upon Thy word, my soul hath hoped in the Lord.

Be ye consecrated, O brethren, and putting of the old man, walk ye in the newness of life, putting a bridle upon all things whence cometh death. Let us chasten all our members, hating every evil food of the tree, and remembering things past, only that we might flee from them. Thus is a man consecrated; thus is the day of consecration honored.

Verse 4. From the morning watch until night, from the morning watch let Israel trust in the Lord.

Thou hast set Thy Church as a tower of strength, O Christ, Thou Word before the ages, for Thou hast founded her upon the rock of faith. Wherefore, she remaineth unshaken forever, having Thee, Who in the last times for her sake becamest man without suffering change. Therefore, as we give thanks, we praise Thee with hymns, saying: Thou art He Who before the ages and beyond the ages art yet our King. Glory be to Thee.

For the Forefeast of the Holy Cross
in Tone Four (**As one valiant**)

Verse 3. For with the Lord there is mercy and with Him is abundant redemption, and He will deliver Israel from all his iniquities.

Being lifted upon the Cross, * Thou didst raise Adam with Thyself * and, with him, our whole fallen nature, O our Lord. * Wherefore, exalting Thy spotless Cross, we ask Thee, O Friend of man, * for Thy power from above, * as we cry out: O Thou Most High, * save them that revere * the divine, bright and hallowed Elevation of Thy Cross with fitting honor, * since Thou art God the All-merciful.

Verse 2. Praise the Lord, all ye nations; praise Him, all ye people.

As it saith in the psalms, we now * see the footstool, O Master Christ, * where Thine undefiled feet have stood: Thy precious Cross, * which is exalted this day with fervent longing and sacred love. * We exalt it piously * and implore Thee while crying out: * O Thou Most High God, * Who hast hallowed all men by Thy divine Cross, make us sharers of divine grace * and Thine ineffably tender love.

Verse 1. For His mercy is great toward us, and the truth of the Lord endureth forever.

As a trophy invincible, * as a shield strong against the foe, * as a scepter given by God, O Savior Christ, * we bow and worship Thy holy Cross, whereby all the world is saved; * for its sake doth Adam dance; * and with songs, we the companies * of those born of earth * laud and honor it, keeping feast in gladness on its Godly Elevation, * while asking pardon of all our sins.

DOXASTICON FOR THE CONSECRATION
IN TONE SIX

*Glory to the Father, and to the Son,
and to the Holy Spirit.*

As we keep the memorial of the consecration of Thy temple, O Lord, we glorify Thee, the Bestower of sanctification, and we pray that the senses of our souls be sanctified, by the intercessions of Thy glorious prizewinners, O Thou Who art good, O Almighty Lord.

DOXASTICON FOR THE FOREFEAST
OF THE HOLY CROSS IN TONE SIX

*Both now and ever, and
unto ages of ages. Amen.*

Today the Tree is made manifest; today the race of the Jews is fallen. Today the Faith is made manifest by faithful kings. Adam fell away because of the tree; and again, because of the Tree, demons tremble with terror. O Almighty Lord, glory be to Thee.

Deacon: Wisdom! Let us attend!

THE HYMN OF THANKSGIVING AT
THE LIGHTING OF THE LAMPS

Choir: Gladsome light of the Holy glory that shines from the immortal Father in Heaven, the Holy, the Blessed, O Jesus Christ! Lo now that we come to sunset, now that we see the evening light, we sing the praise of Father, Son and Holy Spirit, One God. Worthy art Thou to be praised at all times with voices meet for holy song. Son of God, Thou

Giver of Life, wherefore the world glorifieth thee.

TUESDAY EVENING PROKEIMENON

Psalm 22, in Tone One

Deacon: The Evening Prokeimenon!

Choir: Thy mercy, O Lord, shall follow me all the days of my life. (*twice*)

Verse: The Lord is my shepherd, and I shall not want. In a place of green pasture, there hath He made me to dwell.

Choir: Thy mercy, O Lord, shall follow me all the days of my life.

THE PARAMIA

Deacon: Wisdom.

Reader: The Reading is from the Third Book of Kings (8:22-23, 27-30).

Deacon: Let us attend.

Reader: Solomon stood before the altar of the Lord in the presence of all the congregation of Israel; and he spread out his hands toward heaven, and he said: Lord God of Israel, there is no God like Thee in Heaven above, and on the earth beneath. If the heaven and heaven of heaven will not suffice Thee, how much less even this house which I have built to Thy Name? Yet Thou shalt look upon my supplication, O Lord God of Israel, to hear the supplication and prayer which Thy servant prayeth to Thee in Thy presence this day, that Thine eyes may be open toward this house, even toward the place whereof Thou didst say Thy Name shall be there, to hear the prayer which Thy servant prayeth toward this place, day and night. And Thou shalt hearken to the supplication of Thy servant, and of Thy people Israel, which they shall pray toward this place, and Thou shalt hear in Thy dwelling-place in Heaven; and Thou shalt do, and be merciful.

Deacon: Wisdom.

Reader: The Reading is from the Book of Proverbs (3:19-34).

Deacon: Let us attend.

Reader: God by wisdom founded the earth, and by understanding He prepared the heavens. By His knowledge were the depths broken up, and the clouds dropped down the dew. My son, let them not slip away from thee, but keep my counsel and understanding, that thy soul may live, and that there may be grace round thy neck; and it shall be health to thy flesh, and safety to thy bones; that thou mayest go confidently in peace in all thy ways, and that thy foot may not stumble. For if thou rest, thou shalt not be afraid; and if thou sleep, thou shalt slumber sweetly. And thou shalt not be afraid of alarm coming upon thee, neither of approaching attacks of ungodly men. For the Lord shall be over all thy ways, and shall establish thy foot that thou be not taken. Forbear not to do good to the needy, whensoever thy hand may have power to help him. Say not: Come back another time, tomorrow I will give; when thou art able to do him good; for thou knowest not what the next day will bring forth. Devise not evil against thy friend, living near thee and trusting in thee. Be not ready to quarrel with a man without a cause, lest he do thee some harm. Procure not the reproaches of bad men, neither do thou covet their ways. For every transgressor is unclean before the Lord; neither doth he sit among the righteous. The curse of the Lord is in the houses of the ungodly; but the habitations of the just are blessed. The Lord resisteth the proud, but giveth grace unto the humble.

Deacon: Wisdom.

Reader: The Reading is from the Book of Proverbs (9:1-11).

Deacon: Let us attend.

Reader: Wisdom hath builded herself a house, and hath established seven pillars. She hath killed her beasts; she hath mingled her wine; she hath also prepared her table. She hath sent forth her servants, making invitation to a feast with a loud proclamation, and saying: Whoso is foolish, let him turn aside to me; as for them that want understanding, she saith: Come, eat of my bread and drink of the wine which I have mingled for you. Forsake foolishness, and ye shall live, and go in search of understanding that ye may live, and achieve understanding in knowledge. He that reproveth evil men getteth to himself shame; and he that rebuketh an ungodly man shall himself be blamed, for rebukes unto the ungodly are as wounds to him. Reprove not evil men, lest they hate thee; rebuke a wise man, and he will love thee. Give occasion to a wise man, and he will become yet wiser; teach a just man, and he will receive more learning. The fear of the Lord is the beginning of wisdom, and the counsel of Saints is understanding. For to know the Law is the property of a good mind, for in this wise thou shalt live long, and years of life shall be added to thee.

THE AUGMENTED EKTENIA

Deacon: Let us all say with our whole soul and with our whole mind, let us say:

Choir: Lord, have mercy.

Deacon: O Lord Almighty, the God of our fathers, we pray thee, hearken and have mercy.

Choir: Lord, have mercy.

Deacon: Have mercy on us, O God, according to thy great mercy, we pray thee, hearken and have mercy.

Choir: Lord, have mercy, Lord, have mercy. Lord, have mercy

Deacon: Again we pray for all pious and Orthodox Christians.

Choir: Lord, have mercy, Lord, have mercy. Lord, have mercy

Deacon: Again we pray for our (*metropolitan or archbishop or bishop*), *N.*

Choir: Lord, have mercy, Lord, have mercy. Lord, have mercy

Deacon: Again we pray for our brethren: the priests, hiero-monks, deacons, hierodeacons and monastics and all our brotherhood in Christ.

Choir: Lord, have mercy, Lord, have mercy. Lord, have mercy

Deacon: Again we pray for mercy, life, peace, health, salvation and visitation and pardon and forgiveness of sins for (*the servants of God, NN., and*) all Orthodox Christians of true worship, who live and dwell in this community.

Choir: Lord, have mercy, Lord, have mercy. Lord, have mercy

Deacon: Again we pray for the blessed and ever-memorable founders of this holy church (*and for the servants of God, NN*), and all our fathers and brethren, the Orthodox departed this life before us, who here and in all the world lie asleep in the Lord.

Choir: Lord, have mercy, Lord, have mercy. Lord, have mercy

Deacon: Again we pray for those who bear fruit and do good works in this holy and all-venerable temple, those who serve and those who sing and all the people here present, who await thy great and rich mercy.

Choir: Lord, have mercy, Lord, have mercy. Lord, have mercy

Priest: For thou art a merciful God and lovest mankind, and unto thee we ascribe glory to the Father and to the Son and to the Holy Spirit, now and ever and unto ages of ages.

Choir: Amen.

THE EVENING PRAYER

People: Vouchsafe, O Lord, to keep us this evening without sin. Blessed art Thou, O Lord, the God of our fathers, and praised and glorified is Thy Name forever. Amen. Let Thy mercy be upon us, O Lord, even as we have set our hope on Thee. Blessed art Thou, O Lord; teach me Thy statutes. Blessed art Thou, O Master; make me to understand Thy statutes. Blessed art Thou, O Holy One; enlighten me with Thy statutes. Thy mercy, O Lord, endureth forever. O despise not the works of Thy hands. To Thee belongeth worship, to Thee belongeth praise, to Thee belongeth glory: to the Father, and to the Son, and to the Holy Spirit; now and ever, and unto ages of ages. Amen.

THE LITANY OF SUPPLICATION

Deacon: Let us complete our evening prayer unto the Lord.

Choir: Lord, have mercy.

Deacon: Help us; save us; have mercy on us; and keep us, O God, by thy grace.

Choir: Lord, have mercy.

Deacon: That the whole evening may be perfect, holy, peaceful and sinless, let us ask of the Lord.

Choir: Grant this, O Lord.

Deacon: An angel of peace, a faithful guide, a guardian of our souls and bodies, let us ask of the Lord.

Choir: Grant this, O Lord.

Deacon: Pardon and forgiveness of our sins and transgressions, let us ask of the Lord.

Choir: Grant this, O Lord.

Deacon: All things good and profitable for our souls and peace for the world, let us ask of the Lord.

Choir: Grant this, O Lord.

Deacon: That we may complete the remaining time of our life in peace and repentance, let us ask of the Lord.

Choir: Grant this, O Lord.

Deacon: A Christian ending to our life, painless, blameless, peaceful, and a good defense before the fearful judgment seat of Christ, let us ask.

Choir: Grant this, O Lord.

Deacon: Calling to remembrance our all-holy, immaculate, most blessed and glorious Lady Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and each other and all our life unto Christ our God.

Choir: To thee, O Lord.

Priest: For thou art a good God and lovest mankind, and unto thee we ascribe glory to the Father and to the Son and to the Holy Spirit, now and ever, and unto ages of ages.

Choir: Amen.

THE PEACE

Priest: Peace be to all.

Choir: And to thy spirit.

Deacon: Bow your heads unto the Lord.

Choir: To Thee, O Lord.

*All bow their heads as the priest says
the following prayer:*

Priest: O Lord our God, who didst bow the heavens and come down for the salvation of mankind: Look upon thy servants and thine inheritance; for unto thee, the fearful Judge who yet lovest mankind, have thy servants bowed their heads and submissively inclined their necks, awaiting not help from men but entreating thy mercy and looking confidently for thy salvation. Guard them at all times, both during this present evening and in the approaching night, from every foe, from all adverse powers of the devil and from vain thoughts and from evil imaginations.

Blessed and glorified be the might of thy kingdom of the Father and of the Son and of

the Holy Spirit, now and ever, and unto ages of ages.

Choir: Amen.

APOSTICHA FOR THE FOREFEAST OF
HOLY CROSS IN TONE FIVE

*(**Rejoice**)*

Rejoice, life-giving Cross of the Lord, * thou never-conquered battle-trophy of piety, * support and staff of the faithful, the wall surrounding the Church, * and the door that leadeth into Paradise. * Through thee hath corruption been made to vanish and be no more; * death's mighty power hath been vanquished and swallowed up, * and we have been raised from the earth to celestial things. * O truceless foe of demons, and our weapon invincible, * thou art the glory of Martyrs and true adornment of all the Saints, * calm port of salvation, * that which granteth the Great Mercy of God unto the world.

Verse 1. Exalt ye the Lord our God, and worship at His footstool; for He is holy.

Rejoice, O holy Cross of the Lord, * whereby the race of man was loosed from the ancient curse; * thou ensign of joy and gladness, thou who dost dash down the foes * by thine Elevation, O all-ven'erable. * Our succor and help art thou, and the might of all them that rule, * strength of the righteous, and the beauty adorning priests; * where thou art portrayed, thou dost rescue from every ill. * Scepter of power, staff of strength, wherewith we are shepherded; * weapon of peace round about which the Angels hover with fear and awe; * divine and true glory * of Christ God, Who doth bestow His Great Mercy on the world.

Verse 2. God is our King before the ages, He hath wrought salvation in the midst of the earth.

Rejoice, thou faithful guide of the blind * and skillful healer of the sick, O most precious Cross, * who, when we fell to corruption, didst lift us up once again, * O thou resurrection of all them that died. * Through thee is corruption quelled, incorruption hath blossomed forth; * we, who are mortals born of earth, have been deified; * and in utter loss hath the devil been overthrown. * Looking on thee exalted by the hands of high priests today, * with faith and love we exalt Him Who was exalted on thee for us; * and thee do we worship, * richly drawing forth divine and Great Mercy for our souls.

DOXASTICON OF THE CONSECRATION
IN TONE TWO

*Glory to the Father, and to the Son,
and to the Holy Spirit.*

As we celebrate the consecration of the all-sacred temple of Thy Resurrection, we glorify Thee, O Lord, Who hast sanctified and perfected it with Thine utterly perfect grace. For Thou takest delight in the mystic and sacred rites celebrated therein by the faithful, and receivest from the hands of Thy servants the unbloody and spotless Sacrifice, and dost recompense them that make offering rightly with the purging of their sins and Thy Great Mercy.

DOXASTICON OF FOREFEAST OF THE
HOLY CROSS IN TONE TWO

*Both now and ever, and
unto ages of ages. Amen.*

The divine treasure hid in the earth, the Cross of the Giver of Life, was shown in the heavens to the godly king, revealing a spiritual pattern of victory over the enemy. Rejoicing with faith and love, by the inspiration of God he ran with great diligence, that he might raise it up to be seen, and he brought it to light from the bowels of the earth, for the ransom of the world and the salvation of our souls.

THE HYMN OF ST. SIMEON
THE GOD-RECEIVER

All: Lord, now lettest thou Thy servant depart in peace, according to Thy word; for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to lighten the Gentiles and the glory of Thy people Israel.

THE TRISAGION PRAYERS

People: Holy God, Holy Mighty, Holy Immortal: have mercy on us. (*Thrice*)

Glory to the Father, and to the Son, and to the Holy Spirit. Both now and ever, and unto ages of ages. Amen

All-holy Trinity, have mercy on us. Lord, cleanse us from our sins. Master, pardon our iniquities. Holy One, visit and heal our infirmities for thy Name's sake.

Lord, have mercy. (*Thrice*)

Glory to the Father, and to the Son, and to the Holy Spirit. Both now and ever, and unto ages of ages. Amen

Our Father, who art in heaven, hallowed be thy Name; thy kingdom come; thy will be done on earth, as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from the evil one.

Priest: For thine is the kingdom and the power and the glory of the Father and of the Son and of the Holy Spirit, now and ever, and unto ages of ages.

All: Amen.

APOLYTIKION OF THE CHURCH OF THE
HOLY RESURRECTION IN TONE FOUR

Thou hast shown the earthly beauty of the holy tabernacle of Thy glory to be like unto the splendor of the heavenly firmament, O Lord. Strengthen it for ever and ever, and accept our prayers which we unceasingly offer therein unto Thee, through the Theoto-

kos, O Thou Who art the Life and Resurrection of all.

APOLYTIKION OF FOREFEAST OF THE
HOLY CROSS IN TONE TWO

Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.

We offer thee in mediation the life-giving Cross which, of Thy goodness, Thou hast given unto us, the unworthy, O Lord. Save Thy hierarchs and Thy flock, and grant Thou peace through the Theotokos, O only Lover of mankind.

Deacon: Wisdom.

Reader: Father, bless.

Priest: Christ our God, the Existing, is blessed, always now and ever and unto ages of ages.

Choir: Amen.

Choir/Reader: Preserve, O God, the holy Orthodox faith and all Orthodox Christians, unto ages of ages. Amen.

Priest: Most holy Theotokos, save us.

Choir: More honorable than the Cherubim, and more glorious beyond compare than the Seraphim, thou who without corruption bearest God the Word and art truly Theotokos: we magnify thee.

Priest: Glory to thee, O Christ our God and our Hope, glory to thee.

Reader: Glory to the Father and to the Son and to the Holy Spirit, both now and ever, and unto ages of ages. Amen. Lord, have mercy. Lord, have mercy. Lord, have mercy. Father, bless.

THE GREAT DISMISSAL

Priest: May Christ our true God, through the intercessions of his all-immaculate and all-blameless holy Mother; by the might of the precious and life-giving cross—as we prepare to celebrate its Elevation; by the protection of the honorable bodiless powers

of heaven; at the supplication of the honorable, glorious Prophet, Forerunner and Baptist John; of the holy, glorious and all-laudable apostles; of the holy, glorious and right-victorious martyrs; of our venerable and God-bearing fathers; of the Holy Myrrh-Bearer and Equal to the Apostles, Mary Magdalene, protector of this community; of the holy and righteous ancestors of God, Joachim and Anna; of the Hieromartyr Cornelius the centurion; Venerable Hierotheos the Younger of Iviron monastery on Athos; Great-martyr Ketevan, queen of Georgia; and the Six Martyrs at Tomi in Romania, whose memory we celebrate today, and of all the saints: have mercy on us, and save us, for Thou art good and lovest mankind.

Through the prayers of our holy fathers, Lord Jesus Christ our God, have mercy on us, and save us.

All: Amen.