

TUESDAY OCTOBER 1, 2024

Akathist to the Protection of the Theotokos

An apparition of the Mother of God in the tenth century at Constantinople is commemorated by the FEAST OF THE PROTECTION OF THE MOTHER OF GOD, celebrated on October 1st (or October 28th, according to modern Greek usage). According to tradition, at the church of Blachernae, where there were enshrined several relics attributed to the Theotokos, the Holy Virgin appeared, accompanied by St. John the Forerunner, St. John the Evangelist and several saints. During the course of the apparition the Virgin held out her veil over the assembled congregation. Although the apparition was witnessed by only two people, St. Andrew, known as the "fool of Christ," and his disciple Epiphanius, all who were gathered in the church perceived something marvelous was taking place and experienced a sense of the Virgin's special protection.

Priest: Blessed is our God, always, now and ever, and unto the ages of ages.

All: Amen.

Priest: Glory to Thee, our God. Glory to Thee! O heavenly King, Comforter, the Spirit of truth, who art everywhere present and fillest all things, the Treasury of good things and Giver of life: Come, and abide in us, and cleanse us from every stain, and save our souls, O good One.

THE TRISAGION PRAYERS

People: Holy God, Holy Mighty, Holy Immortal: have mercy on us. (*Thrice*)

Glory to the Father, and to the Son, and to the Holy Spirit. Both now and ever, and unto ages of ages. Amen

All-holy Trinity, have mercy on us. Lord, cleanse us from our sins. Master, pardon our iniquities. Holy One, visit and heal our infirmities for thy Name's sake.

Lord, have mercy. (*Thrice*)

Glory to the Father, and to the Son, and to the Holy Spirit. Both now and ever, and unto ages of ages. Amen

Our Father, who art in heaven, hallowed be thy Name; thy kingdom come; thy will be done on earth, as it is in heaven. Give us this day our daily bread; and forgive us our tres-

passes, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from the evil one.

Priest: For thine is the kingdom and the power and the glory of the Father and of the Son and of the Holy Spirit, now and ever, and unto ages of ages.

All: Amen.

Reader: Lord, have mercy. (*12 times*)

Glory to the Father, and to the Son, and to the Holy Spirit. Both now and ever, and unto ages of ages. Amen.

O come, let us worship and fall down before God our King.

O come, let us worship and fall down before Christ, our King and our God.

O come, let us worship and fall down before the Very Christ, our King and our God.

PSALM 50

Reader: Have mercy on me, O God, according to thy great mercy; and according to the multitude of thy compassions blot out my transgression. Wash me thoroughly from mine iniquity, and cleanse me from my sin. For I know mine iniquity, and my sin is ever before me. Against thee only have I sinned and done this evil before thee, that thou mightest be justified in thy words, and pre-

vail when thou art judged. For behold, I was conceived in iniquities, and in sins did my mother bear me. For behold, thou has loved truth; the hidden and secret things of thy wisdom hast thou made manifest unto me. Thou shalt sprinkle me with hyssop, and I shall be made clean; thou shalt wash me, and I shall be made whiter than snow. Thou shalt make me to hear joy and gladness; the bones that be humbled, they shall rejoice. Turn thy face away from my sins, and blot out all mine iniquities. Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from thy presence, and take not thy Holy Spirit from me. Restore unto me the joy of thy salvation, and with thy governing Spirit establish me. I shall teach transgressors thy ways, and the ungodly shall turn back unto thee. Deliver me from blood-guiltiness, O God, thou God of my salvation; my tongue shall rejoice in thy righteousness. O Lord, thou shalt open my lips, and my mouth shall declare thy praise. For if thou hadst desired sacrifice, I had given it; with whole-burnt offerings thou shalt not be pleased. A sacrifice unto God is a broken spirit; a heart that is broken and humbled God will not despise. Do good, O Lord, in thy good pleasure unto Sion, and let the walls of Jerusalem be builded. Then shalt thou be pleased with a sacrifice of righteousness, with oblation and whole-burnt offerings. Then shall they offer bullocks upon thine altar.

THE SYMBOL OF FAITH

All: I believe in one God, the Father Almighty, Maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the Son of God, the Only-begotten, Begotten of the Father before all worlds, Light of Light, Very God of Very God, Begotten, not made; of one essence with the Father, by whom all

things were made: Who for us men and for our salvation came down from heaven, and was incarnate of the Holy Spirit and the Virgin Mary, and was made man; And was crucified also for us under Pontius Pilate, and suffered and was buried; And the third day He rose again, according to the Scriptures; And ascended into heaven, and sitteth at the right hand of the Father; And He shall come again with glory to judge the living and the dead, Whose kingdom shall have no end.

And I believe in the Holy Spirit, the Lord and Giver of Life, Who proceedeth from the Father, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets;

And I believe in One Holy Catholic and Apostolic Church. I acknowledge one Baptism for the remission of sins. I look for the Resurrection of the dead, And the Life of the world to come. Amen.

THE AKATHIST HYMN

KONTAKION I

Priest: O Chosen by the pre-eternal God, Queen of heaven and earth higher than all creation, who hast in days past entered praying into the Church of the Blachernae we, offering Thee with thanksgiving due veneration, flee with faith and compunction under Thy shining vestment for we lie in darkness. And Thou who hast invincible power dost set us free from every affliction that we may cry to Thee:

Chanter: Rejoice, our Joy, protect us from every ill by Thy precious Veil.

OIKOS I

Priest: Archangels and angels with John the Forerunner, John the Divine and the choir of all the saints, were present with Thee, their Queen, in the Church of the Blachernae and hearing Thy moving supplication for all the

world, they cried out with wonder as follows:

- Rejoice, O pre-eternal good will of God the Father Who has no beginning of days.
- Rejoice, timeless and most pure who contained God the Son.
- Rejoice, Thou chosen dwelling-place of God the all-holy Spirit.
- Rejoice, Thou never-ceasing wonder of the angelic hosts on high.
- Rejoice, Thou all-threatening terror of the dark forces of hell.
- Rejoice, Thou whom the many-eyed cherubim meet in the air.
- Rejoice, Thou to whom the six-winged seraphim ascribe praises.
- Rejoice, Thou whose most precious veil we born on earth thankfully venerate.
- Rejoice, our Joy, protect us from every ill by Thy precious Veil.

Chanter: Rejoice, our Joy, protect us from every ill by Thy precious Veil.

KONTAKION II

Priest: Saint Andrew with Epiphanius having seen Thee inside the Church praying God in the air for all Christians, acknowledged Thee to be the Mother of Christ our God Who ascended into heaven and falling to the ground they joyfully venerated Thine all-precious veil, crying: Alleluia!

Chanter: Alleluia!

OIKOS II

Priest: Thou, O Theotokos Virgin art knowledge unknowable in defense of Orthodox people. Therefore our enemies know not how strong is the prayer of the Mother of God: while we well aware of Thine all-mighty protection cry to Thee with tender feeling:

- Rejoice, Most merciful Comforter of all the afflicted and heavy laden.

- Rejoice, never sleeping Guide of all those who have strayed and gone blind.
- Rejoice, Thou who by Thy supplication dost swiftly appease the wrath of God rightly poured out on us.
- Rejoice, Thou who by an all-powerful behest dost tame our evil passions.
- Rejoice, strong waker of sleeping consciences.
- Rejoice, easy overcomer of sinful practices.
- Rejoice, Thou for whose sake hell groans and the spirits of evil tremble.
- Rejoice, Thou for whose sake the gates of paradise are opened to all.
- Rejoice, our Joy, protect us from every ill by Thy precious Veil.

Chanter: Rejoice, our Joy, protect us from every ill by Thy precious Veil.

KONTAKION III

Priest: Power from on high overshadows those who run for refuge with faith and reverence to Thy precious protection: for to Thee alone, O all holy and all pure only Mother of God is it given that every petition of Thine be fulfilled. Therefore the faithful of all ages glorify Thee and Thy Son, crying: Alleluia!

Chanter: Alleluia!

OIKOS III

Priest: O Lady, having a never-failing wealth of mercy, Thou dost stretch the hand of help to all the ends of the earth: and dost give healing to the sick, relief to the suffering, sight to the blind, and to all everything that is expedient for them as they cry aloud in thanksgiving:

- Rejoice, indestructible fortress and bulwark of Orthodox kingdoms.
- Rejoice, principle adornment of holy churches and altars.
- Rejoice, truest guard of holy monasteries.

- Rejoice, vigilant Helper of stouthearted city governors.
- Rejoice, unconquerable Leader of Christian captains and armies.
- Rejoice, holy mirror of justice for judges who take no bribes.
- Rejoice, perfect knowledge for teachers and those who bring up children.
- Rejoice, Blessing of pious homes and families.
- Rejoice, our Joy, protect us from every ill by Thy precious Veil.

Chanter: Rejoice, our Joy, protect us from every ill by Thy precious Veil.

KONTAKION IV

Priest: O Lady, Thou dost help us held fast by a storm of many afflictions: for Thou dost stand before the altar of the Lord, lifting Thine hands and praying that the Lord of glory look down on our unworthy prayer and hearken to the petitions of those who call upon Thy holy Name crying to Thy Son: Alleluia!

Chanter: Alleluia!

OIKOS IV

Priest: The Lord God heard Joshua, son of Nun, praying and He commanded the sun to stand still until he defeat the enemy. The Lord Jesus now hears Thy supplication, O chosen dwelling of the Holy Spirit. Therefore we sinners, putting our trust in Thy protection, make bold to say to Thee, Mother of God:

- Rejoice, Thou who art lit by the Sun of the mind and who dost enlighten us with the light that never sets.
- Rejoice, Thou who hast illumined the whole earth by the brightness of Thy most pure soul.
- Rejoice, Thou who hast made glad the whole heavens by the purity of Thy body.

- Rejoice, Protector and Provider of the holy monasteries of Christ.
- Rejoice, Thou who art the strength and understanding of the pastors of the Church.
- Rejoice, Guide of God-fearing monks and nuns.
- Rejoice, untroubled rest of the pious aged.
- Rejoice, secret gladness of pure virgins and widows.
- Rejoice, our Joy, protect us from every ill by Thy precious Veil.

Chanter: Rejoice, our Joy, protect us from every ill by Thy precious Veil.

KONTAKION V

Priest: When Moses who saw God lifted his arms while the battle with Amalek raged, Israel overcame and when he let his hands fall, Amalek was victorious and strengthened by those who hold up his arms, Israel defeated the enemy: and Thou, O Mother of God, having raised Thine hands in supplication, even though no man hold them up, dost always conquer the enemies of Christ and art an invincible shield for us who cry: Alleluia!

Chanter: Alleluia!

OIKOS V

Priest: The assemblies of saints when they had seen Thee in the air inside the church of the Blachernae stretching Thy hands in prayer to Thy Son and God, sang Thee a song in thanksgiving with the archangels and angels: while we, our hands fortified by Thee made stronger than the arms of Moses, cry aloud with compunction:

- Rejoice, Thou whose love and mercy towards us alone hold up Thine hands for us.
- Rejoice, Thou before Whom our enemies, visible and invisible, cannot stand.

- Rejoice, Thou who drivest away the dark hordes of our passions and lusts.
- Rejoice, Thou who holdest in Thine hand without being consumed, the divine fire of Christ and who with it dost set us in our coldness aflame.
- Rejoice, Thou who crownest with a fair crown of chastity those who fight against the flesh.
- Rejoice, Thou perpetual Converser with those who strive in fasting and silent prayer.
- Rejoice, Thou speedy Comforter of those who fall from despair and sadness.
- Rejoice, Thou who dost by grace provide us with humility and patience.
- Rejoice, our Joy, protect us from every ill by Thy precious Veil.

Chanter: Rejoice, our Joy, protect us from every ill by Thy precious Veil.

KONTAKION VI

Priest: Saint Roman the Melodion, appeared as an unfailing proclaimer of Thy grace and mercy when he had received from Thee in a dream a paper roll to swallow: for thereby made wise, he began to sing with skill in Thine honour and to write praises for the saints, calling out with faith: Alleluia!

Chanter: Alleluia!

OIKOS VI

Priest: O Virgin, Maid of God, who hast shone forth the Dawn from the true Sun of righteousness, enlightening all with the wisdom of Thy God and Son and who leadest all to knowledge of the truth those who cry to Thee:

- Rejoice, Thou who hast given birth to Christ in the flesh, Power of God and wisdom of God.
- Rejoice, Thou who hast confounded the foolish wisdom of this world, and who

hast guided those blinded by it on the way of truth.

- Rejoice, Preserver of our holy faith and teacher of Orthodox dogma.
- Rejoice, Uprooter of impious heresies and corrupting divisions.
- Rejoice, Thou who well knowest secret and unforeseen difficulties and dost tell those whom it is proper about them.
- Rejoice, thou who puttest to shame false seers and vain divining.
- Rejoice, Thou who in the hour of perplexity dost put a good thought in our hearts.
- Rejoice, Thou who dost turn us from perilous purposes and senseless desires.
- Rejoice, our Joy, protect us from every ill by Thy precious Veil.

Chanter: Rejoice, our Joy, protect us from every ill by Thy precious Veil.

KONTAKION VII

Priest: The all-seeing, long-suffering Lord, wishing to manifest the unsearchable deep of His mercies and love for mankind, chose Thee alone to be His Mother, and made Thee into an invincible defense for His people: that even though one of them appear worthy of condemnation by the righteous judgement of God, yet all the more shall he be preserved for repentance by Thy mighty protection, crying: Alleluia!

Chanter: Alleluia!

OIKOS VII

Priest: O Lord, Thou hast shown in Thine all-pure Mother, how wonderful are Thy works when Her most marvellous veil was revealed in Her hand shining brighter than the rays of the sun and with it She protected the people in the Church of Blachernae: for hearing of such a sign of Her defense, held by fear and joy, all say:

- Rejoice, thou veil not made by hand of man that is spread over the whole world like a cloud.
- Rejoice, Thou who dost hold in Thine hands the banner of Thy Son, the pre-eternal Bishop.
- Rejoice, Thou who hast thereby made manifest a new mercy and new grace in the Orthodox Church.
- Rejoice, pillar of cloud who protects all of us in the world from temptations and scandals.
- Rejoice, pillar of fire amidst the darkness, showing us all the path of salvation.
- Rejoice, visible strength of manifest strivers for godliness.
- Rejoice, secret Giver of understanding to the secret servants of God in this world.
- Rejoice, Thou who also leavest not without Thy grace and protection me who am stripped of all good works.
- Rejoice, our Joy, protect us from every ill by Thy precious Veil.

Chanter: Rejoice, our Joy, protect us from every ill by Thy precious Veil.

KONTAKION VIII

Priest: Angels sang Thy praises when Thou didst appear in wondrous wise from heaven in the Church of the Blachernae and apostles gave Thee glory. The choir of holy Bishops and monks and the band of holy women extolled Thee, the Forerunner with John the Divine venerated Thee, and the people present in the Church cried aloud with joy: Alleluia!

Chanter: Alleluia!

OIKOS VIII

Priest: The Lord Who reigns over all things above and below, when He had seen Thee, His Mother, standing in the Church and praying with tender feeling to Him, said: Ask, O my Mother, because I shall never turn from Thee but will fulfil all Thy peti-

tions and teach all to sing to Thee in thanksgiving:

- Rejoice, Ark of the law in which is kept the sanctification of all mankind.
- Rejoice, all-holy Jar in which the bread of eternal life is preserved for those who hunger for righteousness.
- Rejoice, all-golden Vessel in which the flesh and blood of the divine Lamb are prepared for us.
- Rejoice, Thou who dost receive in Thine all-powerful arms those forsaken by the physicians.
- Rejoice, Thou who dost raise from their bed of sickness those crippled in body but not in spirit and faith.
- Rejoice, Thou who givest a new and better understanding to those who are perishing from infirmity of mind.
- Rejoice, Thou who dost wisely trip us up on the stubborn path of sin and passion.
- Rejoice, Thou who dost turn to mercy the cruelty of our unrepentant hearts.
- Rejoice, our Joy, protect us from every ill by Thy precious Veil.

Chanter: Rejoice, our Joy, protect us from every ill by Thy precious Veil.

KONTAKION IX

Priest: The whole assembly of angels offers Thee praises, Thou true Mother of God and Defender of all who run to Thee, knowing how with Thine unfailing protection Thou dost rejoice the righteous, protect and deliver the poor, and pray for all the faithful crying: Alleluia!

Chanter: Alleluia!

OIKOS IX

Priest: The wordy orators, become as dumb fish, are at a loss as to how to praise as is due, the great feast of Thine all-precious protection: for all the things said by them about Thee suffice not to number Thy mer-

cies alone. And we, seeing Thy good works without number, cry with gladness:

- Rejoice, Thou who dost guard us from the deadly plague in which all perish.
- Rejoice, Thou who dost preserve cities and villages from sudden earthquakes.
- Rejoice, Thou who dost lead us out with Thy strong arm from flood and drowning.
- Rejoice, Thou who by the dew of Thy prayers dost deliver us from the kindling of fire.
- Rejoice, Thou who dost provide against hunger of soul and body by the Bread of life.
- Rejoice, Thou who dost lead away from our heads the blows of lightning and thunder.
- Rejoice, Thou who dost save us from the attacks of strangers and secret murderers.
- Rejoice, Thou who dost guard us with peace and love against family quarrels and the enmities of those of our own blood.
- Rejoice, our Joy, protect us from every ill by Thy precious Veil.

Chanter: Rejoice, our Joy, protect us from every ill by Thy precious Veil.

KONTAKION X

Priest: Wishing to save mankind from the error of the enemy, the Lord Who loves mankind gave us on earth Thee His Mother to be our help, protection and defense, for Thee to be the Comforter of those that sorrow, the Joy of the afflicted, the Defender of the injured, and to raise all from the depth of sin, singing: Alleluia!

Chanter: Alleluia!

OIKOS X

Priest: “O King of heaven,” spoke the all-pure Queen in prayer as She stood with the angels, “do Thou accept every man praying

to Thee and calling upon my name for help, that he go not away from my face empty and unheard.” Hearing this most good supplication, the assemblies of the saints cried in thanksgiving:

- Rejoice, Thou who crownest with blessed fruits the husbandmen pure in hand and heart.
- Rejoice, Succour and righteous Rewarder for all those who honestly trade.
- Rejoice, Reprover before all nations of those who keep not their oaths and whose gains are unjust.
- Rejoice, unexpected Helper of those in distress in their travels by land and water.
- Rejoice, Thou who makest glad with the fruits of faith and the spirit childless couples.
- Rejoice, unseen Tutor of motherless orphans.
- Rejoice, strong Defender of those in captivity and exile.
- Rejoice, ever-watchful Guardian of those sitting in bonds and prison.
- Rejoice, our Joy, protect us from every ill by Thy precious Veil.

Chanter: Rejoice, our Joy, protect us from every ill by Thy precious Veil.

KONTAKION XI

Priest: Hearing a most moving song and attending to Thy prayer for us, we beg Thee, O Virgin Theotokos, look not away from the voices of Thy servants for we run to Thee in assaults and affliction and in our distress we pour out our tears before Thee, crying: Alleluia!

Chanter: Alleluia!

OIKOS XI

Priest: Seeing Thee in the air inside the Blachernae Church burning in prayer as a candle aflame with light, I gave voice together with a multitude of people there present: how can this be that the Mother of my

Lord has come to me? And Saint Andrew with Epiphanius prayed warmly to Thee, crying:

- Rejoice, abundant Giver of all spiritual and bodily gifts.
- Rejoice, true Advocate of sinners who have started to repent.
- Rejoice, perpetual Champion of those fighting with enemy passions and intents.
- Rejoice, invisible Tamer of cruel and bestial masters.
- Rejoice, secret Rest and Consolation of humble and suffering servants.
- Rejoice, most longed-for Fulfiller of blessed marriages.
- Rejoice, swift and painless relief of mothers in childbirth.
- Rejoice, our only Help in the hour of death.
- Rejoice, our Joy, protect us from every ill by Thy precious Veil.

Chanter: Rejoice, our Joy, protect us from every ill by Thy precious Veil.

KONTAKION XII

Priest: Ask Thy Son to give us divine grace; stretch towards us a helping hand; ward off from us every enemy and adversary and give our lives peace that we parish not grievously without repentance, but accept us, O our Protector, in the eternal mansions, that, rejoicing we may cry to Thee: Alleluia!

Chanter: Alleluia!

OIKOS XII

Priest: Singing the praises of Thy mighty protection, we praise Thee for Thou art to us all our firm Advocate and we venerate Thee who dost pray for us: for we believe and we trust that Thou wilt beg of Thy Son and God eternal and temporal good things for all who cry thus to Thee with love:

- Rejoice, strong Defense of the whole inhabited earth.

- Rejoice, sanctification of all the earthly and heavenly elements.
- Rejoice, Thou Blessing of all the seasons of the year.
- Rejoice, Thou Conqueror of all assaults and temptations that come from the world, the flesh and the devil.
- Rejoice, unhopd for Reconciliation of those who are at daggers drawn.
- Rejoice, Amendment without their knowledge of unrepentant sinners.
- Rejoice, Thou who dost not turn away those despised and forsaken by all.
- Rejoice, Thou who dost pluck from the pit of destruction those that indeed despair.
- Rejoice, our Joy, protect us from every ill by Thy precious Veil.

Chanter: Rejoice, our Joy, protect us from every ill by Thy precious Veil.

KONTAKION XIII

Priest: O all-praised Mother, Most pure Lady, Virgin, Theotokos, to Thee do I lift up the eyes of my soul and body, to Thee do I stretch forth my hands grown feeble and I cry from the depth of my heart: look down on the faith and humility of my soul; shelter me with Thy almighty protection, that I be saved from all assault and distress, and in the hour of my death, be by me, O Thou all-blessed, and deliver me from the torment prepared for me because of my sins, that, venerating Thee, I may ever cry: Alleluia!

Chanter: Alleluia!

The above Kontakion (& the Alleluia) is said thrice; then Oikos I & Kontakion I are repeated.

OIKOS I

Priest: Archangels and angels with John the Forerunner, John the Divine and the choir of all the saints, were present with Thee, their Queen, in the Church of the Blachernae and hearing Thy moving supplication for all the

world, they cried out with wonder as follows:

- Rejoice, O pre-eternal good will of God the Father Who has no beginning of days.
- Rejoice, timeless and most pure who contained God the Son.
- Rejoice, Thou chosen dwelling-place of God the all-holy Spirit.
- Rejoice, Thou never-ceasing wonder of the angelic hosts on high.
- Rejoice, Thou all-threatening terror of the dark forces of hell.
- Rejoice, Thou whom the many-eyed cherubim meet in the air.
- Rejoice, Thou to whom the six-winged seraphim ascribe praises.
- Rejoice, Thou whose most precious veil we born on earth thankfully venerate.
- Rejoice, our Joy, protect us from every ill by Thy precious Veil.

Chanter: Rejoice, our Joy, protect us from every ill by Thy precious Veil.

KONTAKION I

Priest: O Chosen by the pre-eternal God, Queen of heaven and earth higher than all creation, who hast in days past entered praying into the Church of the Blachernae we, offering Thee with thanksgiving due veneration, flee with faith and compunction under Thy shining vestment for we lie in darkness. And Thou who hast invincible power dost set us free from every affliction that we may cry to Thee:

Chanter: Rejoice, our Joy, protect us from every ill by Thy precious Veil.

Reader: It is truly meet to bless thee, O Theotokos, the ever blessed and all-blameless, and the mother of our God. More honourable than the cherubim and more glorious beyond compare than the seraphim,

thou who without corruption bearest God the Word and art truly Theotokos: We magnify thee.

THE PRAYERS OF THE AKATHIST

(All present kneel)

THE FIRST PRAYER

Priest: O all-holy Virgin, Mother of the Lord of the hosts on high, Thou Queen of heaven and earth and almighty Defender of our country, accept from us Thine unworthy servants this song of praise and thanksgiving and bring our prayer up to the throne of Thy God and Son, that He be merciful towards our unrighteousness, and extend His grace to those who honour Thy name and venerate with faith and love Thy wonder-working ikon. For we are not worthy to be forgiven by Him hadst Thou, O Lady, not made Him merciful towards us, for all things from Him are possible to Thee. Therefore we run to Thee as Thou art our swift and undoubted Protector. Hear us who pray to Thee: overshadow us with Thine almighty veil and ask from Thy God and Son zeal and vigilance for our shepherds, wisdom and strength for the souls of those who govern our cities, righteousness and impartiality for our judges, understanding and humility for our leaders, love and concord for the married, obedience for our children, patience for those who have been offended, the fear of God for those that offend, stoutheartedness for the afflicted, restraint for those that rejoice, and for all of us the spirit of understanding and godliness, the spirit of mercy and meekness, the spirit of chastity and truth. Yea, O all-holy Lady, be merciful towards Thy feeble people: gather together the dispersed, guide on the right way those that have gone astray, uphold old age, make the young pure, bring up the children and look down upon all of us with the care of Thy merciful protection.

Raise us from the depth of sin and enlighten the eyes of our hearts to see salvation. Be merciful to us both here and yonder, during our wandering in the land of this earth and at the Last Judgement of Thy Son: and make our fathers and brothers who have departed this life live the eternal life with the angels and all the saints. For Thou, O Lady, art the glory of those in heaven and the trust of those on earth. After God, Thou art the hope and Defender of all who flee to Thee with faith. We then pray to Thee and to Thee as our almighty Helper, do we commend ourselves and one another, now and for ever and unto the ages of ages. Amen.

THE SECOND PRAYER

Priest: O our most blessed Queen, our all-holy hope, Receiver of orphans and Defender of the strangers, Helper of those in poverty, Protector of the sick, behold our distress, behold our affliction. On all sides are we held by temptation, and there is none to defend us. Help us then as we are weak, feed us as we are pilgrims, guide us as we have strayed, heal and save us as we lie without hope. For we have no other help, nor advocate nor comforter, save Thee, O Mother of all the afflicted and heavy laden. Look down then on us, sinners lying in sickness, and protect us with Thine all-holy Veil, that we be delivered from all the ills surrounding us and may ever praise Thy Name that all men sing. Amen.

THE TRISAGION PRAYERS

People: Holy God, Holy Mighty, Holy Immortal: have mercy on us. (*Thrice*)

Glory to the Father, and to the Son, and to the Holy Spirit. Both now and ever, and unto ages of ages. Amen

All-holy Trinity, have mercy on us. Lord, cleanse us from our sins. Master, pardon our iniquities. Holy One, visit and heal our infirmities for thy Name's sake.

Lord, have mercy. (*Thrice*)

Glory to the Father, and to the Son, and to the Holy Spirit. Both now and ever, and unto ages of ages. Amen

Our Father, who art in heaven, hallowed be thy Name; thy kingdom come; thy will be done on earth, as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from the evil one.

Priest: For thine is the kingdom and the power and the glory of the Father and of the Son and of the Holy Spirit, now and ever, and unto ages of ages.

All: Amen.

Optional (included in some rubrics for Oct 1)

APOLYTIKION OF THE HOLY PROTECTION IN TONE ONE

*(**While Gabriel was saying**)*

O Virgin, we extol the great grace of thy Protection, * which thou didst spread out like a bright cloud beyond all understanding; * for thou dost invisibly protect * thy people from the foe's every assault. * Since we have thee as our shelter and certain help, * we cry to thee with our whole soul: * Glory to thy great deeds, O most pure Maid. * Glory to thy shelter most divine. * Glory to thy care and providence for us, O spotless one.

KONTAKION OF THE HOLY PROTECTION IN TONE EIGHT

*(**To thee, the Champion Leader**)*

Let us the faithful hasten to the Theotokos now * and venerate her sacred veil, as we chant unto her, * singing hymns to praise and honour her, as is fitting; * for she sheltereth with her shelter all her faithful flock * and preserveth them unharmed from all calamities, * as they cry to her: * Rejoice, Protection most radiant.

Priest: Glory to thee, O Christ our God and our Hope, glory to thee.

Reader: Glory to the Father and to the Son and to the Holy Spirit, both now and ever, and unto ages of ages. Amen. Lord, have mercy. Lord, have mercy. Lord, have mercy. Father, bless.

THE LITTLE DISMISSAL

Priest: May Christ our true God, through the intercessions of His all-immaculate and all-blameless holy Mother; at the supplications of the honorable, glorious Prophet, Forerunner and Baptist John,¹ at the supplication of *the Holy Myrrh-Bearer and Equal-to-the-Apostles Mary Magdalene*, protector of this community; of the holy and righteous ancestors of God, Joachim and Anna; and of all the saints: have mercy on us and save us, forasmuch as He is good and loveth mankind.

Through the prayers of our holy fathers, Lord Jesus Christ our God, have mercy on us and save us.

All: Amen.

¹ The underlined phrase is used only on a **Tuesday**. If served on other days, consult the Liturgikon.