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READER'S TYPIKA ON SUNDAY, JANUARY 4, 2026
(30th Sunday after Pentecost)

The Sunday before Theophany of Christ
The Synaxis of the Seventy Holy Apostles

Leader: Through the prayers of our holy fathers, Lord Jesus Christ our God, have mercy on us, and save us.

Reader: Amen.

THE TRISAGION PRAYERS

People: Holy God, Holy Mighty, Holy Immortal: have mercy on us. (*Thrice*)

Glory to the Father, and to the Son, and to the Holy Spirit. Both now and ever, and unto ages of ages. Amen

All-holy Trinity, have mercy on us. Lord, cleanse us from our sins. Master, pardon our iniquities. Holy One, visit and heal our infirmities for thy Name's sake.

Lord, have mercy. (*Thrice*)

Glory to the Father, and to the Son, and to the Holy Spirit. Both now and ever, and unto ages of ages. Amen

Our Father, who art in heaven, hallowed be thy Name; thy kingdom come; thy will be done on earth, as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from the evil one.

Leader: O Lord, Jesus Christ, Son of God, have mercy on us.

All: Amen.

Reader: Lord, have mercy. (*12 times*)

Glory to the Father, and to the Son, and to the Holy Spirit. Both now and ever, and unto ages of ages. Amen.

O come, let us worship and fall down before God our King.

O come, let us worship and fall down before Christ, our King and our God.

O come, let us worship and fall down before the Very Christ, our King and our God.

THE FIRST ANTIPHON: PSALM 102

Reader: Bless the Lord, O my soul, and all that is within me bless His holy name. Bless the Lord, O my soul, and forget not all that He hath done for thee, Who is gracious unto all thine iniquities, Who healeth all thine infirmities, Who redeemeth thy life from corruption, Who crowneth thee with mercy and compassion, Who fulfilleth thy desire with good things; thy youth shall be renewed as the eagle's. The Lord performeth deeds of mercy, and executeth judgement for all them that are wronged. He hath made His ways known unto Moses, unto the sons of Israel the things that He hath willed. Compassionate and merciful is the Lord, long-suffering and plenteous in mercy; not unto the end will He be angered, neither unto eternity will He be wroth. Not according to our iniquities hath He dealt with us, neither according to our sins hath He rewarded us. For according to the height of heaven from the earth, the Lord hath made His mercy to prevail over them that fear Him. As far as the east is from the west, so far hath He removed our iniquities from

us. Like as a father hath compassion upon his sons, so hath the Lord had compassion upon them that fear Him; for He knoweth whereof we are made, He hath remembered that we are dust. As for man, his days are as the grass; as a flower of the field, so shall he blossom forth. For when the wind is passed over it, then it shall be gone, and no longer will it know the place thereof. But the mercy of the Lord is from eternity, even unto eternity, upon them that fear Him. And His righteousness is upon sons of sons, upon them that keep His testament and remember His commandments to do them. The Lord in heaven hath prepared His throne, and His kingdom ruleth over all. Bless the Lord, all ye His angels, mighty in strength, that perform His word, to hear the voice of His words. Bless the Lord, all ye His hosts, His ministers that do His will. Bless the Lord, all ye His works, in every place of His dominion.

Glory to the Father, and to the Son, and to the Holy Spirit. Both now and ever, and unto ages of ages. Amen

And again: Bless the Lord, O my soul, and all that is within me bless His holy Name; blessed art Thou, O Lord.

THE SECOND ANTIPHON: PSALM 145

Reader: Glory to the Father, and to the Son, and to the Holy Spirit.

Praise the Lord, O my soul. I will praise the Lord in my life, I will chant unto my God for as long as I have my be-ing. Trust ye not in princes, in the sons of men, in whom there is no salvation. His spirit shall go forth, and he shall return unto his earth. In that day all his thoughts shall perish. Blessed is he of whom the God of Jacob is his help, whose hope is in the Lord his God, Who hath made heaven and the earth, the sea and all that is therein, Who keepeth truth unto eternity, Who executeth judgement for the wronged, Who giveth food unto the hungry. The Lord looseth the fettered; the Lord maketh wise the blind; the Lord setteth aright the fallen; the Lord loveth the righteous; the Lord preserveth the proselytes. He shall adopt for His own the orphan and widow, and the way of sinners shall He destroy. The Lord shall be king unto eternity; thy God, O Sion, unto generation and generation.

Both now and ever, and unto ages of ages. Amen.

THE HYMN OF JUSTINIAN

Choir: Only-begotten Son and Word of God, who art im-mortal, who for our salvation willed to be incarnate of the Holy Theotokos and ever-virgin Mary, and without change became man; and wast crucified, O Christ our God, and trampled down death by death; who art one of the Holy Trinity, glorified together with the Father and the Holy Spirit: save us.

THE BEATITUDES IN TONE FIVE

In Thy kingdom remember us, O Lord, when Thou comest in Thy kingdom.

For the Resurrection in Tone Five

Verse 12: Blessed are the poor in spirit, for theirs is the kingdom of heaven.

When the thief upon the cross believed Thee to be God, O Christ, he confessed Thee sincerely from his heart, and cried: Remember me, O Lord, in Thy Kingdom.

Verse 11: Blessed are they that mourn, for they shall be comforted.

With one accord let us praise, as our Saviour and Creator, Him Who on the Tree of the Cross blossomed forth with life for our race, and withered the curse of the tree.

Verse 10: Blessed are the meek, for they shall inherit the earth.

By Thy death, O Christ, Thou didst destroy the might of death, and didst raise up them that were dead from ages past, who hymn Thee, our true God and Saviour.

Verse 9: Blessed are they that hunger and thirst after righteousness, for they shall be filled.

When the modest women came unto Thy sepulchre, O Christ, they sought to anoint Thee, the Giver of Life, with myrrh; but an Angel appeared to them, saying: The Lord is risen.

For the Forefeast¹ in Tone Six

Verse 8: Blessed are the merciful, for they shall obtain mercy.

Though as God Thou art Master of all things, yet Thou bearest the image of a servant, and to a servant Thou approachest in the flesh, O Compassionate One, to deliver us through deifying Baptism from bondage to the enemy.

Verse 7: Blessed are the pure in heart, for they shall see God.

Though as God Thou art Master of all things, yet Thou bearest the image of a servant, and to a servant Thou approachest in the flesh, O Compassionate One, to deliver us through deifying Baptism from bondage to the enemy.

Verse 6: Blessed are the peacemakers, for they shall be called the sons of God.

Why art Thou come to the river? What purification wouldst Thou have? What stain seekest Thou to wash away, Thou Who art more than good? I praise Thy compassionate condescension, which passeth understanding, O Word.

Verse 5: Blessed are they which are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

Seeking the sheep which the savage wolf had mangled by guile, O Christ, Thou comest to the streams of the Jordan, crying out to the Forerunner: Come hither and baptize Me.

For the Apostles² in Tone Four

Verse 4: Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake.

As living clouds, ye rained down the saving water of life upon all the world, O Apostles, and ye abundantly watered the hearts of the faithful.

Verse 3: Rejoice, and be exceedingly glad, for great is your reward in the heavens.

The power of your divine sayings overcame the great cleverness of the rhetoricians, and it made wise the unwise who were made foolish with the knowledge of error, O all-wise Apostles.

Verse 2: Glory to the Father, and to the Son, and to the Holy Spirit.

Let the godly Pudens and Trophimus, the renowned Philemon and Aristarchus, and Onesiphorus and most excellent Tychicus be magnified as disciples of the Word.

Verse 1: Both now and ever, and unto ages of ages. Amen.

I hymn thee, O only all-hymned; I glorify thee always, O thou who art glorified of God; and I call thee blessed, whom generations of generations bless, O divinely-blessed Virgin.

THE SUNDAY EISODIKON

Verse: O come, let us worship and fall down before Christ.

Choir: O Son of God, Who art risen from the dead; save us who sing to Thee: Alleluia, Alleluia, Alleluia.

Apolytikia:

RESURRECTIONAL APOLYTIKION IN TONE FIVE

Let us believers praise and worship the Word; coeternal with the Father and the Spirit, born of the Virgin for our salvation. For, He took pleasure in ascending the Cross in the flesh to suffer death; and to raise the dead by His glorious Resurrection.

¹ Troparia from 3rd Ode of the Matins canon of the Forefeast.

² Troparia from 6th Ode of the Matins canon of the Apostles.

APOLYTIKION OF THE FOREFEAST OF THEOPHANY IN TONE FOUR

*(**Joseph was amazed**)*

Be thou ready, Zabulon; prepare thyself, O Nephthalim. * River Jordan, stay thy course and skip for gladness to receive * the Sovereign Master, Who cometh now to be baptized. * O Adam, be thou glad with our first mother, Eve; * hide not as ye did of old in Paradise. * Seeing you naked, He hath appeared now * to clothe you in the first robe again. * Christ hath appeared, for He truly willeth to renew all creation.

APOLYTIKION OF HOLY SEVENTY APOSTLES IN TONE THREE

O Holy Apostles, intercede with our merciful God, to grant our souls forgiveness of sins.

APOLYTIKION OF ST. MARY MAGDALENE IN TONE ONE

*(**The soldiers standing guard**)*

When Christ God had been born for our sakes from the Virgin, thou faithfully didst follow Him, keeping His statutes and heeding His sacred laws, O august Mary Magdalene. Hence, as we today observe thy holy remembrance, we receive the loosing of our sins and transgressions through thy holy prayer(s) for us.

THE TRISAGION HYMN

Holy God, Holy mighty, Holy Immortal have mercy on us. *(thrice)*

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

Holy Immortal have mercy on us.

Holy God, Holy mighty, Holy Immortal have mercy on us.

THE APOSTOLOS & THE GOSPEL

PROKEIMENON, TONE 6

O Lord, save Thy people and bless Thine inheritance. *(Ps.27:9a) {twice}*

Verse: Unto Thee, O Lord, will I cry; O my God, be not silent unto me. (Ps.27:1a)

O Lord, save Thy people and bless Thine inheritance.

APOSTOLOS FOR THE SUNDAY BEFORE THEOPHANY:

Reader: The reading is from the Second Epistle of St. Paul to Timothy §298 (4:5-8).

My child Timothy, be watchful in all things, suffer hardship, do the work of an evangelist, fulfill your ministry. For, I am already being poured out as a libation, and the season of my departure is at hand. I have fought the good fight, I have finished the course, and I have guarded the faith. Henceforth there is laid up for me the crown of righteousness, which the Lord, the righteous Judge, will reward me at that day, and not to me only, but also to all those who have loved His appearing.

ALLELUIA, TONE 2

Choir: Alleluia, Alleluia, Alleluia.

Verse 1: God be gracious unto us and bless us. (Ps.66:1a)

Choir: Alleluia, Alleluia, Alleluia.

Verse 2: And cause His face to shine upon us and have mercy on us. (Ps.66:1b)

Choir: Alleluia, Alleluia, Alleluia.

GOSPEL FOR THE SUNDAY BEFORE THEOPHANY:

Reader: The reading is from the Holy Gospel according to St. Mark §1 (1:1-8).

Choir: Glory the Thee O Lord, Glory to Thee.

Reader: The beginning of the Gospel of Jesus Christ, the Son of God. As it is written in Isaiah the prophet, "Behold, I send my messenger before thy face, who shall prepare thy way; the voice

of one crying in the wilderness: Prepare the way of the Lord, make his paths straight.” John the Baptizer appeared in the wilderness, preaching a baptism of repentance for the forgiveness of sins. And there went out to him all the country of Judea, and all the people of Jerusalem; and they were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel’s hair, and had a leather girdle around his waist, and ate locusts and wild honey. And he preached, saying, “After me comes He Who is mightier than I, the strap of Whose sandals I am not worthy to stoop down and untie. I have baptized you with water; but He will baptize you with the Holy Spirit.”

Choir: Glory to Thee O Lord, Glory to Thee.

Then we sing the following, in tone 6

Choir: Remember us, O Lord, when Thou comest in Thy kingdom.

- Remember us, O Master, when Thou comest in Thy kingdom.
- Remember us, O Holy One, when Thou comest in Thy kingdom.

The heavenly choir praiseth Thee and saith: Holy, Holy, Holy, Lord of Sabaoth; heaven and earth are full of Thy glory.

Verse: Come unto Him, and be enlightened and your faces shall not be ashamed.

The heavenly choir praiseth Thee and saith: Holy, Holy, Holy, Lord of Sabaoth; heaven and earth are full of Thy glory.

Glory to the Father, and to the Son, and to the Holy Spirit.

The choir of Holy angels and archangels, with all the heavenly hosts praiseth Thee and saith: Holy, Holy, Holy, Lord of Sabaoth; heaven and earth are full of Thy glory.

Both now and ever, and unto the ages of ages. Amen.

THE SYMBOL OF FAITH

I believe in one God, the Father Almighty, Maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the Son of God, the Only-begotten, Begotten of the Father before all worlds, Light of Light, Very God of Very God, Begotten, not made; of one essence with the Father, by whom all things were made: Who for us men and for our salvation came down from heaven, and was incarnate of the Holy Spirit and the Virgin Mary, and was made man; And was crucified also for us under Pontius Pilate, and suffered and was buried; And the third day He rose again, according to the Scriptures; And ascended into heaven, and sitteth at the right hand of the Father; And He shall come again with glory to judge the living and the dead, Whose kingdom shall have no end.

And I believe in the Holy Spirit, the Lord and Giver of Life, Who proceedeth from the Father, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets;

And I believe in One Holy Catholic and Apostolic Church. I acknowledge one Baptism for the remission of sins. I look for the Resurrection of the dead, And the Life of the world to come. Amen.

Leader: Remit, pardon, forgive, O God, our offenses, both voluntary and involuntary, in deed and word, in knowledge and ignorance, by day and by night, in mind and thought; forgive us all things, for Thou art good and the Lover of mankind.

All: Amen

Our Father, who art in heaven, hallowed be thy Name; thy kingdom come; thy will be done on earth, as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from the evil one.

Leader: O Lord Jesus Christ, Son of God, have mercy on us.

All: Amen.

Kontakia:

KONTAKION OF THE RESURRECTION IN TONE FIVE

In Thy condescension, Thou didst descend into Hades, O my Savior, and having broken the gates since Thou art omnipotent, as Creator Thou didst raise up the dead together with Thyself. And Thou didst break the sting of death, O Christ, and didst deliver Adam from the curse, O Friend of Man. Wherefore, we all cry unto Thee: Save us, O Lord.

KONTAKION OF THE HOLY SEVENTY APOSTLES IN TONE TWO

*(**Thou soughtest the heights**)*

Today let us laud * the chorus of the Seventy * disciples of Christ, * ye faithful; and in godliness, * let us keep a feast, for we learned through them to worship the Trinity, * Who is indivisibly one; * for they are the lamps of our most godly Faith.

KONTAKION OF THE FOREFEAST OF THEOPHANY IN TONE FOUR

*(**On this day Thou hast appeared**)*

In the running waters of * the Jordan River, * on this day the Lord of all * crieth to John: Be not afraid * and hesitate not to baptize Me, * for I am come to save Adam, the first-formed man.

Leader: Lord, have mercy. *(12 times)*

O All-Holy Trinity, the consubstantial dominion, the indivisible Kingdom, and cause of every Good: Show Thy good will even unto me a sinner; make steadfast my heart and grant it understanding, and take away mine every defilement; enlighten my mind that I may glorify, hymn, worship, and say:

Choir: One is Holy, One is Lord, Jesus Christ, to the Glory of God the Father. Amen.

PSALM 33

Reader: Glory to the Father, and to the Son, and to the Holy Spirit. Both now and ever, and unto ages of ages. Amen

I will bless the Lord at all times, His praise shall continually be in my mouth. In the Lord shall my soul be praised; let the meek hear and be glad. O magnify the Lord with me, and let us exalt His name together. I sought the Lord, and He heard me, and delivered me from all my tribulations. Come unto Him, and be enlightened, and your faces shall not be ashamed. This poor man cried, and the Lord heard him, and saved him out of all his tribulations. The angel of the Lord will encamp round about them that fear Him, and will deliver them. O taste and see that the Lord is good; blessed is the man that hopeth in Him. O fear the Lord, all ye His saints; for there is no want to them that fear Him. Rich men have turned poor and gone hungry; but they that seek the Lord shall not be deprived of any good thing. Come ye children, hearken unto me; I will teach you the fear of the Lord. What man is there that desireth life, who loveth to see good days? Keep thy tongue from evil, and thy lips from speaking guile. Turn away from evil, and do good; seek peace, and pursue it. The eyes of the Lord are upon the righteous, and His ears are opened unto their supplication. The face of the Lord is against them that do evil, utterly to destroy the

remembrance of them from the earth. The righteous cried, and the Lord heard them, and He delivered them out of all their tribulations. The Lord is nigh unto them that are of a contrite heart, and He will save the humble of spirit. Many are the tribulations of the righteous, and the Lord shall deliver them out of them all. The Lord keepeth all their bones, not one of them shall be broken. The death of sinners is evil, and they that hate the righteous shall do wrong. The Lord will redeem the souls of His servants, and none of them will do wrong that hope in Him.

THE HYMN TO THE THEOTOKOS

It is truly meet and right to bless thee, O Theotokos, who art ever blessed and all-blameless, and the Mother of our God. More honourable than the cherubim and more glorious beyond compare than the seraphim, thou who without corruption bearest God the Word and art truly Theotokos: We magnify thee.

READING(S)

THE SYNAXIS OF THE 70 HOLY APOSTLES

The Seventy Disciples and Apostles of our Lord Jesus Christ are those Whom our Saviour chose in addition to the Twelve and sent forth unto the work of preaching. With the passage of time, others were added to their number by the Holy Apostles, who, with the accompaniment and assistance of the Seventy, were preaching the Gospel of Christ in various lands. Although their number eventually exceeded seventy, they were all nonetheless referred to as "of the Seventy" out of reverence for the number of Apostles which the Lord chose.

The divine Apostle and Evangelist Luke describes the calling and the sending forth of the Seventy as follows in his Holy Gospel (Luke 10:1-16): "After these things the Lord appointed another seventy disciples, and sent them two and two before His face into every city and place, whither He Himself would come. Therefore said He unto them, the harvest is great, but the labourers are few: pray ye therefore the Lord of the harvest, that He send forth labourers into His harvest. Go then: behold, I send you forth as lambs in the midst of wolves. Carry neither purse, nor bag, nor sandals: and greet no man on the way. And into whatsoever house ye enter first say, Peace be on this house. And if the son of peace be there, your peace shall rest upon it; if not, it shall turn to you again. And in the same house remain, eating and drinking such things as they give: for the labourer is worthy of his hire. Go not from house to house. And into whatsoever city you enter, and they receive you, eat such things as are set before you; And heal the sick that are therein, and say unto them, The Kingdom of God is come nigh unto you. But into whatsoever city ye enter, and they receive you not, go your ways out into the streets of the same, and say, Even the very dust of your city, which cleaveeth on us, we do wipe off against you: notwithstanding know ye this, that the Kingdom of God is come nigh unto you. But I say unto you, that it shall be more tolerable in that day for Sodom, than for that city. Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works had been done in Tyre and Sidon, which have been done in you, they had a great while ago repented, sitting in sackcloth and ashes. But it shall be more tolerable for Tyre and Sidon at the judgment, than for you. And thou, Capernaum, which art exalted to heaven, shalt be brought down to hades. He that heareth you heareth Me; and he that despiseth you despiseth Me; and he that despiseth Me despiseth Him that sent Me."

After the Passion, Resurrection, and Ascension of our Lord, and after Pentecost, on which all the Apostles and men and women disciples of Christ, together with the Most Holy Theotokos (some 120 in number), were gathered in the upper chamber, they received the grace of the All-holy Spirit and went forth throughout the ends of the world, everywhere preaching and teaching

the Gospel of Christ, and leading to the true Faith the peoples who were sunk in the darkness of impiety and idolatry.

The names of the Apostles of the Seventy: Achaïcus, Agabus, Amplias, Ananias, Andronicus, Apelles, Apollo, Aquila, Archippus, Aristarchus, Aristobulus, Artemas, Asyncritus, Barnabas, Caesar, Carpus, Cephas, Clement, Cleopas, Crescens, Crispus, Epaphroditus, Epenetus, Erastus, Eubulus, Evodus, Fortunatus, Gaius, Hermas, Hermes, Herodion, James the Brother of God, Jason, Justus, Linus, Lucius, Luke, Mark, also called John, Mark, nephew of Saint Barnabas, Narcissus, Nicanor, Nymphas, Olympas, Onesimus, Onesiphorus, Parmenas, Patrobas, Philemon, Philip, Philologus, Phlegon, Prochorus, Pudens, Quadratus, Quartus, Rodion, Rufus, Silas, Silvan, Sosipater, Sosthenes, Stachys, Stephanas, Stephen, Symeon, Terpnus, Tertius, Thaddaeus, Timon, Timothy, Titus, Trophimus, Tychicus, Urban, Zacchaeus, Zenas. [From tyoos.org]

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OUR RIGHTEOUS FATHER THEOCTISTUS, ABBOT OF CUCOMO IN SICILY

Saint Theoktistos lived in the second half of the eighth century, during a period of widespread iconoclastic heresy. The Venerable One was the founder and Igoumen of Cucomo Monastery on the island of Sicily. During that difficult time for the Church, the Orthodox were persecuted by iconoclastic Emperors. Orthodox churches were closed, and the Holy Icons were desecrated and destroyed. The monks, in particular, were affected by the iconoclastic persecution because they protected the Holy Icons. The monks were expelled from their monasteries, which were destroyed, and they were forced to flee their homeland. Saint Theoktistos sheltered these Greek monks in his monastery.

The Seventh Ecumenical Council, which was convened in 787, condemned the iconoclast heresy, but even after that, the heresy, supported by iconoclastic Emperors, continued to disturb the peace of the Church. Only in the reign of the Holy Empress Theodora, at the Council of 842, was iconoclasm finally condemned. The Triumph of Orthodoxy was appointed to be celebrated every year on the first Sunday of Great Lent.

Saint Theoktistos did not live to see that Triumph, for he fell asleep in the Lord in the year 800.

Saint Theoktistos of Sicily should not be confused with Saint Theoktistos of Palestine (September 3), the companion of Saint Euthymios (January 20) in the ascetic life. [From oca.org]

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THE RIGHTEOUS MARTYRS EUTHYMIUS, ABBOT OF VATOPEDI, AND 12 MONKS WITH HIM, WHO CENSURED THE LATIN-MINDED EMPEROR MICHAEL PALEOLOGUS AND JOHN BECCUS THE ECUMENICAL PATRIARCH

Euthymios, the venerable martyr, and those holy fathers with him, flourished in 1280 when the Latin-minded Emperor Michael VIII Palaiologos (r. 1259-1282) and Patriarch John XI Bekkos (1275-1282) dispatched troops and surrounded the Holy Mountain of Athos. The purpose of their mission was to enjoin the monks to follow them on their erroneous path of union with the papacy.

Since the holy Athonite fathers refused such a union many were made to suffer hardships and atrocities which lead to their martyric deaths. When the soldiers came to Vatopaidi, one of the larger monasteries atop a green slope built above a small inlet on the northeast side of the peninsula, the fathers rejected union with Rome. Some resisted, but many fled for refuge elsewhere. Those who were captured included the abbot Euthymios and twelve other monks. After the tyrants subjected them to diverse torments, the Unionists sought vengeance against the monks who defied them, by hanging them. Euthymios was drowned in the sea. They could not be persuaded to embrace strange and unorthodox doctrines, which were unacceptable to the Orthodox Church.

When the Latinizers began their hostilities at the Lavra, some of the monks, terrified at being condemned to death, accepted the Unionists. They handed over to them many holy vessels, including chalices, Gospels, censers, and other such sacred articles of the monastery. Thus the monastery was looted, and those monks agreed to commune with the Latin-minded. At their repose, their miserable bodies remained as solid as wood and blackened all over, emitting a foul smell, so that they could not be buried in the cemetery of the brethren, but instead were placed in an underground cave, which needed to be fenced off. Thus they died as foreigners and strangers of the holy Orthodox Church and her right-believing doctrines. [From Mystagogy]

THE DISMISSAL

The Leader bows toward the icon of Christ on the iconostasis, saying:

Leader: Glory to thee, O Christ our God and our Hope, glory to thee.

All: Glory to the Father and to the Son and to the Holy Spirit, both now and ever, and unto ages of ages. Amen. Lord, have mercy. Lord, have mercy. Lord, have mercy. O Lord, bless.

Leader: O Thou Who rose from the dead, Christ our true God, through the intercessions of his all-immaculate and all-blameless holy Mother; of the Holy Myrrh-Bearer and Equal to the Apostles Mary Magdalene, protector of this community; of the holy, glorious and all-laudable Seventy Apostles; Venerable Theoktistos of Sicily; and Venerable Martyrs Euthymios and his twelve companions of Vatopedi Monastery on Mount Athos, whose memory we celebrate today, and of all the saints: have mercy on us, and save us, for Thou art good and lovest mankind.

Then, facing the icon of Christ, on the iconostasis, the Leader says:

Leader: Through the prayers of our holy fathers, Lord Jesus Christ our God, have mercy on us, and save us.

All: Amen.