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GREAT VESPERS ON THURSDAY, FEBRUARY 5, 2026

*After-feast of Presentation of the Lord in the Temple.
The Holy Martyr and Healer Julian (Ilyan) of Homs*

Priest: Blessed is our God, always, now and ever, and unto the ages of ages.

All: Amen.

Priest: Glory to Thee, our God. Glory to Thee! O heavenly King, Comforter, the Spirit of truth, who art everywhere present and fillest all things, the Treasury of good things and Giver of life: Come, and abide in us, and cleanse us from every stain, and save our souls, O good One.

THE TRISAGION PRAYERS

People: Holy God, Holy Mighty, Holy Immortal: have mercy on us. (*Thrice*)

Glory to the Father, and to the Son, and to the Holy Spirit. Both now and ever, and unto ages of ages. Amen

All-holy Trinity, have mercy on us. Lord, cleanse us from our sins. Master, pardon our iniquities. Holy One, visit and heal our infirmities for thy Name's sake.

Lord, have mercy. (*Thrice*)

Glory to the Father, and to the Son, and to the Holy Spirit. Both now and ever, and unto ages of ages. Amen

Our Father, who art in heaven, hallowed be thy Name; thy kingdom come; thy will be done on earth, as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from the evil one.

Priest: For thine is the kingdom and the power and the glory of the Father and of the Son and of the Holy Spirit, now and ever, and unto ages of ages.

All: Amen.

Reader: Lord, have mercy. (*12 times*)

Glory to the Father, and to the Son, and to the Holy Spirit. Both now and ever, and unto ages of ages. Amen.

O come, let us worship and fall down before God our King.

O come, let us worship and fall down before Christ, our King and our God.

O come, let us worship and fall down before the Very Christ, our King and our God.

PSALM 103

Reader: Bless the Lord, O my soul; O Lord my God, Thou hast been magnified exceedingly. Confession and majesty hast Thou put on, Who coverest Thyself with light as with a garment, Who stretchest out the heaven as it were a curtain; Who supporteth His chambers in the waters, Who appointeth the clouds for His ascent, Who walketh upon the wings of the winds, Who maketh His angels spirits, and His ministers a flame of fire, Who establisheth the earth in the sureness thereof; it shall not be turned back for ever and ever. The abyss like a garment is His mantle; upon the mountains shall the waters stand. At Thy rebuke they will flee, at the voice of Thy thunder shall they be afraid. The mountains rise up and the plains sink down, unto the place where Thou hast established them. Thou appointedst a bound that they shall not pass, neither return to cover the earth. He sendeth forth springs in the valleys; between the mountains will the waters run. They shall give drink to all the

beasts of the field; the wild asses will wait to quench their thirst. Beside them will the birds of the heaven lodge, from the midst of the rocks will they give voice. He watereth the mountains from His chambers; the earth shall be satisfied with the fruit of Thy works. He causeth the grass to grow for the cattle, and green herb for the service of men, To bring forth bread out of the earth; and wine maketh glad the heart of man. To make his face cheerful with oil; and bread strengtheneth man's heart. The trees of the plain shall be satisfied, the cedars of Lebanon, which Thou hast planted. There will the sparrows make their nests; the house of the heron is chief among them. The high mountains are a refuge for the harts, and so is the rock for the hares. He hath made the moon for seasons; the sun knoweth his going down. Thou appointedst the darkness, and there was the night, wherein all the beasts of the forest will go abroad. Young lions roaring after their prey, and seeking their food from God. The sun ariseth, and they are gathered together, and they lay them down in their dens. But man shall go forth unto his work, and to his labour until the evening. How magnified are Thy works, O Lord! In wisdom hast Thou made them all; the earth is filled with Thy creation. So is this great and spacious sea, therein are things creeping innumerable, small living creatures with the great. There go the ships; there this dragon, whom Thou hast made to play therein. All things wait on Thee, to give them their food in due season; when Thou givest it them, they will gather it. When Thou openest Thy hand, all things shall be filled with goodness; when Thou turnest away Thy face, they shall be troubled. Thou wilt take their spirit, and they shall cease; and unto their dust shall they return. Thou wilt send forth Thy Spirit, and they shall be created; and

Thou shalt renew the face of the earth. Let the glory of the Lord be unto the ages; the Lord will rejoice in His works. Who looketh on the earth and maketh it tremble, Who toucheth the mountains and they smoke. I will sing unto the Lord throughout my life, I will chant to my God for as long as I have my being. May my words be sweet unto Him, and I will rejoice in the Lord. O that sinners would cease from the earth, and they that work iniquity, that they should be no more. Bless the Lord, O my soul. The sun knoweth his going down. Thou appointedst the darkness, and there was the night. How magnified are Thy works, O Lord! In wisdom hast Thou made them all.

Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.

Alleluia, Alleluia, Alleluia. Glory to Thee, O God. (*Twice*)

Alleluia, alleluia, alleluia: Glory to Thee, O God our Hope, O Lord, glory be to Thee.

THE LITANY OF PEACE

Deacon: In peace, let us pray to the Lord.

Choir: Lord, have mercy.

Deacon: For the peace from above and the salvation of our souls, let us pray to the Lord.

Choir: Lord, have mercy.

Deacon: For the peace of the whole world, the good estate of the holy churches of God and the union of all men, let us pray to the Lord.

Choir: Lord, have mercy.

Deacon: For this holy house and those who with faith, reverence and fear of God enter therein, let us pray to the Lord.

Choir: Lord, have mercy.

Deacon: For our (*metropolitan or archbishop or bishop*), *N.*, the honorable presbytery, the diaconate in Christ, all the clergy and the people, let us pray to the Lord.

Choir: Lord, have mercy.

Deacon: For our president (*or appropriate head of state*), civil authorities and armed forces, let us pray to the Lord.

Choir: Lord, have mercy.

Deacon: For this city and every city and countryside and the faithful who dwell therein, let us pray to the Lord.

Choir: Lord, have mercy.

Deacon: For healthful seasons, abundance of the fruits of the earth and peaceful times, let us pray to the Lord.

Choir: Lord, have mercy.

Deacon: For travelers by sea, by land and by air, the sick, the suffering, captives and their salvation, let us pray to the Lord.

Choir: Lord, have mercy.

Deacon: For our deliverance from all tribulation, wrath, danger and necessity, let us pray to the Lord.

Choir: Lord, have mercy.

Deacon: Help us; save us; have mercy on us; and keep us, O God, by thy grace.

Choir: Lord, have mercy.

Deacon: Calling to remembrance our all-holy, immaculate, most blessed and glorious Lady Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and each other and all our life unto Christ our God.

Choir: To thee, O Lord.

Priest: For unto thee are due all glory, honor and worship to the Father and to the Son and to the Holy Spirit, now and ever, and unto ages of ages.

Choir: Amen.

“BLESSED IS THE MAN”

(A melodic abbreviation of 1st Stasis of Kathisma I, chanted in tone 5 or tone 8)

Choir: Blessed is the man who walks not in the counsel of the wicked. Alleluia, Alleluia, Alleluia.

- For the Lord knows the way of the righteous, but the way of the wicked shall perish. Alleluia, Alleluia, Alleluia.
- Serve ye the Lord with fear, and rejoice in Him with trembling. Alleluia, Alleluia, Alleluia.
- Blessed are all who take refuge in Him. Alleluia, Alleluia, Alleluia.
- Arise, O Lord, save me, O my God. Alleluia, Alleluia, Alleluia.
- Salvation belongs to the Lord, and Thy blessing be upon Thy people. Alleluia, Alleluia, Alleluia.
- Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto ages of ages. Amen. Alleluia, Alleluia, Alleluia.

Alleluia, Alleluia, Alleluia. Glory to Thee, O God. (*Twice*)

Alleluia, alleluia, alleluia: Glory to Thee, O God. Our Hope, O Lord, glory be to Thee.

LITTLE LITANY

Deacon: Again and again, in peace, let us pray to the Lord.

Choir: Lord, have mercy.

Deacon: Help us; save us; have mercy on us; and keep us, O God, by thy grace.

Choir: Lord, have mercy.

Deacon: Calling to remembrance our all-holy, immaculate, most blessed and glorious Lady Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and each other and all our life unto Christ our God.

Choir: To thee, O Lord.

Priest: For thine is the might, and thine is the kingdom and the power and the glory of the Father and of the Son and of the Holy Spirit, now and ever, and unto ages of ages.

Choir: Amen.

“LORD, I HAVE CRIED” IN TONE ONE

Choir: O Lord, I have cried out unto Thee, hear Thou me; hear Thou me, O Lord. O

Lord, I have cried out unto Thee, hear Thou me. Give ear to the voice of my supplication when I cry out unto Thee: hear Thou me, O Lord.

Choir: Let my prayer be set forth before Thee as the incense, and the lifting up of my hands as the evening sacrifice; hear Thou me, O Lord.

- Set a watch, O Lord, before my mouth, and a protecting door round about my lips.
- Incline not my heart to evil words, to make excuses in sins.
- With men that work iniquity; and I will not communicate with the choicest of them.
- The just man shall correct me in mercy and shall reprove me; but let not the oil of the sinner anoint my head.
- For my prayer also shall still be against the things with which they are well pleased; their judges falling upon the rock have been swallowed up.
- They shall hear my words, for they are sweet; as when the thickness of the earth is broken upon the ground, their bones are scattered by the side of hell.
- But to Thee, O Lord, Lord, are mine eyes; in Thee have I put my trust, take not away my soul.
- Keep me from the snare which they have laid for me, and the traps of the workers of iniquity.
- Let the wicked fall into their own nets, whilst I alone escape.
- I cried unto the Lord with my voice, with my voice unto the Lord, did I make my supplication.
- I poured out my supplication before Him; I showed before Him my trouble.
- When my spirit was overwhelmed within me, then Thou knewest my path.
- In the way wherein I walked have they secretly laid a snare for me.

- I looked on my right hand, and beheld, but there was no man that would know me.
- Refuge failed me; no one cared for my soul.
- I cried unto Thee, O Lord; I said: Thou art my refuge and my portion in the land of the living.
- Attend unto my cry, for I am brought very low.
- Deliver me from my persecutors, for they are stronger than I.
- Bring my soul out of prison, that I may praise Thy Name.
- The righteous shall wait for me until Thou recompense me.
- Out of the depths have I cried to Thee, O Lord, Lord hear my voice.
- Let Thine ears be attentive to the voice of my supplication.

For the After-feast in Tone One

(***Thou art the joy***)

Verse 6. If Thou, O Lord, shouldest mark iniquities, O Lord, who shall stand? For with Thee there is forgiveness.

Now the Creator of all things and our Deliverer * hath been brought to the Temple by His pure Virgin Mother. * And there, the righteous Elder, receiving Him, cried * with a voice of exceeding joy: * Lo, now Thou lettest Thy servant depart in peace * as it pleaseth Thee, O gracious Lord.

Verse 5. Because of Thy Name have I waited for Thee, O Lord; my soul hath waited upon Thy word, my soul hath hoped in the Lord.

When from the Virgin, blest Simeon took into his arms * the Savior Who had been born before all of the ages, * he cried: The ends of earth have beheld the great light * of Thy glory, which lighteth all; * and now Thou lettest Thy servant depart in peace, * for, O Good One, I have looked on Thee.

Verse 4. From the morning watch until night, from the morning watch let Israel trust in the Lord.

In his arms holding the Savior, Who in these latter times * was born to save us mortals, Simeon cried with gladness: * The light unto the nations have I now beheld, * and the glory of Israel. * By Thy command now as God, Thou dost give me leave * to depart from hence, as Thou hast said.

For St. Julian of Homs in Tone Two

*(**When he took Thee**)*

Verse 3. For with the Lord there is mercy and with Him is abundant redemption, and He will deliver Israel from all his iniquities.

Julian the great martyr of the Lord, * to the end thou foughtest the good fight and bravely finished thy race, * keeping and preserving the true Faith inviolate; * thus, thou joined all the glorious ones who dwell in the highest, * as a recompense for thy labors and many toils, * where thou shalt receive the sublime crown. * Thus, O glorious warrior, pray that * we receive great mercy from the Righteous Judge.

Verse 2. Praise the Lord, all ye nations; praise Him, all ye people.

Julian, glorious martyr of the Lord, * thou dost grant the rich grace of healings to those who visit with faith * thine own temple, saving them from deadly cancer pains; * and thou filled all the hopeless with the spirit of sweet hope; * banishing the evil spirits with the Name of Christ. * Therefore, ever supplicate Christ God, * thou who art our skillful physician, * to grant unto us the grace of inner peace.

Verse 1. For His mercy is great toward us, and the truth of the Lord endureth forever.

Julian, O physician highly praised, * with determination and courage the true faith thou didst accept, * thus thou blossomed forth good fruits that were as fine as gold; *

thou appeared a proficient and a skillful physician, * healing ailing souls and bodies from their sicknesses. * Therefore, O Saint, pray the Physician, * Healer of the souls and the bodies, * to grant us great mercy on the Judgment Day.

DOXASTICON FOR ST. JULIAN

IN TONE FIVE

*Glory to the Father, and to the Son,
and to the Holy Spirit.*

Today the brilliant city of Homs exulteth and shineth rejoicing in the contest of its martyr, honorable Julian, the heroic defender of true worship and the physician who healeth the souls and bodies of those who with faith seek refuge in him. For he hath obtained the gift of healing from Almighty God and in the battlefield he scorned the tortures he endured from powerful rulers. Therefore he earned the crown of martyrdom from the right hand of Christ the Savior and he always intercedeth for those who honor his holy relics and celebrate his yearly memory with respite and eagerness to obtain health, forgiveness and great mercy.

DOXASTICON FOR THE AFTER-FEAST

IN TONE FIVE

*Both now and ever,
and unto ages of ages. Amen.*

Search the Scriptures, as Christ our God said in the Gospels. For in them we find Him born and swaddled, laid in a manger and fed with milk, receiving circumcision and held by Simeon, having appeared to the world not in fancy or illusion, but in very truth. Let us cry out to Him: O God, Who wast before the ages, glory be to Thee.

Deacon: Wisdom! Let us attend!

THE HYMN OF THANKSGIVING AT

THE LIGHTING OF THE LAMPS

Choir: Gladsome light of the Holy glory that shines from the immortal Father in Heaven,

the Holy, the Blessed, O Jesus Christ! Lo now that we come to sunset, now that we see the evening light, we sing the praise of Father, Son and Holy Spirit, One God. Worthy art Thou to be praised at all times with voices meet for holy song. Son of God, Thou Giver of Life, wherefore the world glorifieth thee.

THURSDAY EVENING PROKEIMENON

Psalm 120, in Tone Six

Deacon: The Evening Prokeimenon!

Choir: My help cometh from the Lord, Who hath made heaven and the earth. (*twice*)

Verse: I have lifted up mine eyes to the mountains, from whence cometh my help.

Choir: My help cometh from the Lord, Who hath made heaven and the earth.

THE PARAMIA

Deacon: Wisdom.

Reader: The Reading is from the Prophecy of Isaiah (43:9-14).

Deacon: Let us attend.

Reader: Thus saith the Lord: All nations are gathered together, and princes shall be gathered out of them; who will declare these things among them? or who will declare to you things from the beginning? Let them bring forth their witnesses, and be justified; and let them hear, and declare the truth. Be ye My witnesses, and I too am a witness, saith the Lord God, and My servant whom I have chosen; that ye may know, and believe Me, and understand that I am. Before Me there was no other God, and after Me there shall be none. I am God, and beside Me there is no saviour. I have declared, and have saved; I have reproached, and there was no strange god among you. Ye are My witnesses, and I am a witness, saith the Lord God. Even from the beginning I am; and there is none that can deliver out of My hands. I will work, and who shall turn it

back? Thus saith the Lord God that redeemeth you, the Holy One of Israel.

Deacon: Wisdom.

Reader: The Reading is from the Wisdom of Solomon (3:1-9).

Deacon: Let us attend.

Reader: The souls of the righteous are in the hands of God, and there shall no torment touch them. In the sight of the unwise they seemed to die, and their departure is taken for misery, and their going from us to be utter destruction, but they are in peace. For though they be punished in the sight of men, yet is their hope full of immortality. And having been a little chastised, they shall be greatly rewarded; for God proved them and found them worthy for Himself. As gold in the furnace hath He tried them, and received them as a burnt offering. And in the time of their visitation they shall shine, and run to and fro like sparks among the stubble. They shall judge nations and have dominion over peoples, and their Lord shall reign unto the ages. They that put their trust in Him shall understand the truth; and such as be faithful in love shall abide with Him; for grace and mercy is in His Saints, and visitation among His elect.

Deacon: Wisdom.

Reader: The Reading is from the Wisdom of Solomon (5:15-6:3).

Deacon: Let us attend.

Reader: The righteous live forever; and their reward is in the Lord, and the care of them is with the Most High. Therefore, shall they receive the kingdom of majesty and the crown of comeliness from the Lord's hand, for with His right hand shall He cover them, and with His arm shall He protect them. He shall take to Him His jealousy for complete armour, and make creation His weapon for the warding off of His enemies. He shall put on righteousness as a breastplate, and true

judgment instead of a helmet. He shall take holiness for an invincible shield. His severe wrath shall He sharpen for a sword, and the world shall fight with Him against the unwise. Then shall the right-aiming thunderbolts go abroad, and from the clouds, as from a well-drawn bow, shall they fly to the mark. And as from a stone-bow shall hailstones full of wrath be cast forth, and the water of the sea shall rage indignantly against them, and floods shall cruelly drown them. Yea, a mighty wind shall stand up against them, and like a storm shall blow them away; thus iniquity shall lay waste the whole earth, and ill dealing shall overthrow the thrones of the mighty. Hear, therefore, O ye kings, and understand; learn, ye that be judges of the ends of the earth. Give ear, ye that rule a multitude and vaunt yourselves in throngs of nations, for power is given you from the Lord and sovereignty from the Most High.

THE AUGMENTED EKTENIA

Deacon: Let us all say with our whole soul and with our whole mind, let us say:

Choir: Lord, have mercy.

Deacon: O Lord Almighty, the God of our fathers, we pray thee, hearken and have mercy.

Choir: Lord, have mercy.

Deacon: Have mercy on us, O God, according to thy great mercy, we pray thee, hearken and have mercy.

Choir: Lord, have mercy, Lord, have mercy. Lord, have mercy

Deacon: Again we pray for all pious and Orthodox Christians.

Choir: Lord, have mercy, Lord, have mercy. Lord, have mercy

Deacon: Again we pray for our (*metropolitan or archbishop or bishop*), *N.*

Choir: Lord, have mercy, Lord, have mercy. Lord, have mercy

Deacon: Again we pray for our brethren: the priests, hiero-monks, deacons, hierodeacons and monastics and all our brotherhood in Christ.

Choir: Lord, have mercy, Lord, have mercy. Lord, have mercy

Deacon: Again we pray for mercy, life, peace, health, salvation and visitation and pardon and forgiveness of sins for (*the servants of God, NN., and*) all Orthodox Christians of true worship, who live and dwell in this community.

Choir: Lord, have mercy, Lord, have mercy. Lord, have mercy

Deacon: Again we pray for the blessed and ever-memorable founders of this holy church (*and for the servants of God, NN.*), and all our fathers and brethren, the Orthodox departed this life before us, who here and in all the world lie asleep in the Lord.

Choir: Lord, have mercy, Lord, have mercy. Lord, have mercy

Deacon: Again we pray for those who bear fruit and do good works in this holy and all-venerable temple, those who serve and those who sing and all the people here present, who await thy great and rich mercy.

Choir: Lord, have mercy, Lord, have mercy. Lord, have mercy

Priest: For thou art a merciful God and lovest mankind, and unto thee we ascribe glory to the Father and to the Son and to the Holy Spirit, now and ever and unto ages of ages.

Choir: Amen.

THE EVENING PRAYER

People: Vouchsafe, O Lord, to keep us this evening without sin. Blessed art Thou, O Lord, the God of our fathers, and praised and glorified is Thy Name forever. Amen. Let Thy mercy be upon us, O Lord, even as we have set our hope on Thee. Blessed art Thou, O Lord; teach me Thy statutes.

Blessed art Thou, O Master; make me to understand Thy statutes. Blessed art Thou, O Holy One; enlighten me with Thy statutes. Thy mercy, O Lord, endureth forever. O despise not the works of Thy hands. To Thee belongeth worship, to Thee belongeth praise, to Thee belongeth glory: to the Father, and to the Son, and to the Holy Spirit; now and ever, and unto ages of ages. Amen.

THE LITANY OF SUPPLICATION

Deacon: Let us complete our evening prayer unto the Lord.

Choir: Lord, have mercy.

Deacon: Help us; save us; have mercy on us; and keep us, O God, by thy grace.

Choir: Lord, have mercy.

Deacon: That the whole evening may be perfect, holy, peaceful and sinless, let us ask of the Lord.

Choir: Grant this, O Lord.

Deacon: An angel of peace, a faithful guide, a guardian of our souls and bodies, let us ask of the Lord.

Choir: Grant this, O Lord.

Deacon: Pardon and forgiveness of our sins and transgressions, let us ask of the Lord.

Choir: Grant this, O Lord.

Deacon: All things good and profitable for our souls and peace for the world, let us ask of the Lord.

Choir: Grant this, O Lord.

Deacon: That we may complete the remaining time of our life in peace and repentance, let us ask of the Lord.

Choir: Grant this, O Lord.

Deacon: A Christian ending to our life, painless, blameless, peaceful, and a good defense before the fearful judgment seat of Christ, let us ask.

Choir: Grant this, O Lord.

Deacon: Calling to remembrance our all-holy, immaculate, most blessed and glorious

Lady Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and each other and all our life unto Christ our God.

Choir: To thee, O Lord.

Priest: For thou art a good God and lovest mankind, and unto thee we ascribe glory to the Father and to the Son and to the Holy Spirit, now and ever, and unto ages of ages.

Choir: Amen.

THE PEACE

Priest: Peace be to all.

Choir: And to thy spirit.

Deacon: Bow your heads unto the Lord.

Choir: To Thee, O Lord.

*All bow their heads as the priest says
the following prayer:*

Priest: O Lord our God, who didst bow the heavens and come down for the salvation of mankind: Look upon thy servants and thine inheritance; for unto thee, the fearful Judge who yet lovest mankind, have thy servants bowed their heads and submissively inclined their necks, awaiting not help from men but entreating thy mercy and looking confidently for thy salvation. Guard them at all times, both during this present evening and in the approaching night, from every foe, from all adverse powers of the devil and from vain thoughts and from evil imaginations.

Blessed and glorified be the might of thy kingdom of the Father and of the Son and of the Holy Spirit, now and ever, and unto ages of ages.

Choir: Amen.

THE APOSTICHA FOR ST. JULIAN IN TONE ONE

*(**O all-lauded Martyrs**)*

Rejoice in the Lord, O Church of God, *
with delight and perfect faith while bearing
radiant and shining lamps on Julian's

blessed feast, * for he is in all truth * a most honored warrior; * a martyr of the Lord whom thou didst embrace; a spring of wondrous cures. * Thus, exalt, praise and do glorify * Christ the Savior * and with faith give thanks to Him.

Verse 1. The righteous man shall flourish like a palm tree, and like a cedar in Lebanon shall he be multiplied.

Come let us today sing joyful songs, * and with hymns of praise proclaim great martyr Julian's brave struggles and extol his many toils. * He became the subject * of our gratitude and praise, * for he endured with courage and fortitude the pains of martyrdom. * Thus he, now, prayeth unceasingly * to the Lord God * for our souls' deliverance.

Verse 2. He that is planted in the house of the Lord, in the courts of our God he shall blossom forth.

The faith in Christ God thou didst accept, * and the idols didst renounce, for from Christ's holy Apostles all the knowledge thou received, * and thou didst obtain grace * by accepting baptism, * thus illnesses and pains thou didst remedy. Beseech the merciful * Lord and God that He deliver us * from afflictions, we who celebrate thee now.

DOXASTICON FOR ST. JULIAN
IN TONE TWO

*Glory to the Father, and to the Son,
and to the Holy Spirit.*

O skillful physician and martyr great in contest, thou didst follow in the footsteps of the Savior, tending to those with diseases and illnesses and healing them. Emulating Him in sufferings, thy hands, feet and head were nailed while contesting for the true worship. Reaching the safe harbor, thou didst obtain the unfading crown, basking in the light of the Triple Sun. Pray to Him, O great Saint Julian, and intercede for the salvation of our souls.

DOXASTICON FOR THE AFTER-FEAST
IN TONE TWO

*Both now and ever,
and unto ages of ages. Amen.*

Him Whom the ministers on high entreat with trembling, Simeon hath now received below in material arms, and he hath proclaimed that the Divine is united to men; and when he had seen the Heavenly God as a man, departing from earthly things he joyously cried out: O Lord, Who revealest unto those in darkness the light that hath no evening, glory be to Thee.

THE HYMN OF ST. SIMEON
THE GOD-RECEIVER

All: Lord, now lettest thou Thy servant depart in peace, according to Thy word; for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to lighten the Gentiles and the glory of Thy people Israel.

THE TRISAGION PRAYERS

People: Holy God, Holy Mighty, Holy Immortal: have mercy on us. (*Thrice*)

Glory to the Father, and to the Son, and to the Holy Spirit. Both now and ever, and unto ages of ages. Amen

All-holy Trinity, have mercy on us. Lord, cleanse us from our sins. Master, pardon our iniquities. Holy One, visit and heal our infirmities for thy Name's sake.

Lord, have mercy. (*Thrice*)

Glory to the Father, and to the Son, and to the Holy Spirit. Both now and ever, and unto ages of ages. Amen

Our Father, who art in heaven, hallowed be thy Name; thy kingdom come; thy will be done on earth, as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from the evil one.

Priest: For thine is the kingdom and the power and the glory of the Father and of the Son and of the Holy Spirit, now and ever, and unto ages of ages.

All: Amen.

APOLYTIKION FOR ST. JULIAN OF
HOMS IN TONE THREE

O holy passion-bearer and healing physician Julian, intercede with the merciful God that He grant unto our souls forgiveness of sins.

ANOTHER APOLYTIKION OF
ST. JULIAN OF HOMS IN TONE FOUR

*(**Be quick to anticipate**)*

*Glory to the Father, and to the Son,
and to the Holy Spirit.*

Come let us all honor now with hymns of praise as is meet * a healing physician and a valiant martyr who now is worthy to be revered: * Healer of all the ailing with the medicine of grace; * helper in all misfortunes with compassion and mercy; * he is our bold intercessor Julian the great from Homs.

APOLYTIKION OF THE PRESENTA-
TION OF CHRIST IN TONE ONE

*Both now and ever,
and unto ages of ages. Amen.*

Rejoice, O Virgin Theotokos, full of grace, for from thee arose the Sun of justice, Christ our God, lighting those who are in darkness. Rejoice and be glad, O righteous elder, carrying in thine arms the Deliverer of our souls, Who granteth us Resurrection.

Deacon: Wisdom.

Reader: Father, bless.

Priest: Christ our God, the Existing, is blessed, always now and ever and unto ages of ages.

Choir: Amen.

Choir/Reader: Preserve, O God, the holy Orthodox faith and all Orthodox Christians, unto ages of ages. Amen.

Priest: Most holy Theotokos, save us.

Choir: More honorable than the Cherubim, and more glorious beyond compare than the Seraphim, thou who without corruption bearest God the Word and art truly Theotokos: we magnify thee.

Priest: Glory to thee, O Christ our God and our Hope, glory to thee.

Reader: Glory to the Father and to the Son and to the Holy Spirit, both now and ever, and unto ages of ages. Amen. Lord, have mercy. Lord, have mercy. Lord, have mercy. Father, bless.

THE GREAT DISMISSAL

Priest: May He Who deigned to be carried in the arms of righteous Simeon for our salvation, Christ our true God, through the intercessions of his all-immaculate and all-blameless holy Mother; by the might of the precious and life-giving cross; by the protection of the honorable bodiless powers of heaven; at the supplication of the honorable, glorious Prophet, Forerunner and Baptist John; of the holy, glorious and all-laudable apostles; of the holy, glorious and right-victorious martyrs; of our venerable and God-bearing fathers; *of the Holy Myrrh-Bearer and Equal to the Apostles, Mary Magdalene, protector of this community*; of the holy and righteous ancestors of God, Joachim and Anna; of the holy, glorious and right-victorious Martyr Julian (Ilyan) of Homs, the unmercenary healer; of our Father among the saints, Photios the Great, patriarch of Constantinople equal to the Apostles; and Boukolos, bishop of Smyrna, whose memory we celebrate today, and of all the saints: have mercy on us, and save us, for Thou art good and lovest mankind.

Through the prayers of our holy fathers, Lord Jesus Christ our God, have mercy on us, and save us.

All: Amen.