

Due to copyright restrictions, these works may not be further reproduced,
beyond printing out a single copy for personal non-commercial use.

READER'S GREAT VESPERS ON WEDNESDAY, AUGUST 5, 2026

The Transfiguration of Our Lord Jesus Christ

Leader: Through the prayers of our holy fathers, Lord Jesus Christ our God, have mercy on us, and save us.

Reader: Amen.

Glory to Thee, our God. Glory to Thee!

O heavenly King, Comforter, the Spirit of truth, who art everywhere present and fillest all things, the Treasury of good things and Giver of life: Come, and abide in us, and cleanse us from every stain, and save our souls, O good One.

THE TRISAGION PRAYERS

People: Holy God, Holy Mighty, Holy Immortal: have mercy on us. (*Thrice*)

Glory to the Father, and to the Son, and to the Holy Spirit. Both now and ever, and unto ages of ages. Amen

All-holy Trinity, have mercy on us. Lord, cleanse us from our sins. Master, pardon our iniquities. Holy One, visit and heal our infirmities for thy Name's sake.

Lord, have mercy. (*Thrice*)

Glory to the Father, and to the Son, and to the Holy Spirit. Both now and ever, and unto ages of ages. Amen

Our Father, who art in heaven, hallowed be thy Name; thy kingdom come; thy will be done on earth, as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from the evil one.

Leader: O Lord, Jesus Christ, Son of God, have mercy on us.

All: Amen.

Reader: Lord, have mercy. (*12 times*)

Glory to the Father, and to the Son, and to the Holy Spirit. Both now and ever, and unto ages of ages. Amen.

O come, let us worship and fall down before God our King.

O come, let us worship and fall down before Christ, our King and our God.

O come, let us worship and fall down before the Very Christ, our King and our God.

PSALM 103

Reader: Bless the Lord, O my soul; O Lord my God, Thou hast been magnified exceedingly. Confession and majesty hast Thou put on, Who coverest Thyself with light as with a garment, Who stretchest out the heaven as it were a curtain; Who supporteth His chambers in the waters, Who appointeth the clouds for His ascent, Who walketh upon the wings of the winds, Who maketh His angels spirits, and His ministers a flame of fire, Who establisheth the earth in the sureness thereof; it shall not be turned back for ever and ever. The abyss like a garment is His

mantle; upon the mountains shall the waters stand. At Thy rebuke they will flee, at the voice of Thy thunder shall they be afraid. The mountains rise up and the plains sink down, unto the place where Thou hast established them. Thou appointedst a bound that they shall not pass, neither return to cover the earth. He sendeth forth springs in the valleys; between the mountains will the waters run. They shall give drink to all the beasts of the field; the wild asses will wait to quench their thirst. Beside them will the birds of the heaven lodge, from the midst of the rocks will they give voice. He watereth the mountains from His chambers; the earth shall be satisfied with the fruit of Thy works. He causeth the grass to grow for the cattle, and green herb for the service of men, To bring forth bread out of the earth; and wine maketh glad the heart of man. To make his face cheerful with oil; and bread strengtheneth man's heart. The trees of the plain shall be satisfied, the cedars of Lebanon, which Thou hast planted. There will the sparrows make their nests; the house of the heron is chief among them. The high mountains are a refuge for the harts, and so is the rock for the hares. He hath made the moon for seasons; the sun knoweth his going down. Thou appointedst the darkness, and there was the night, wherein all the beasts of the forest will go abroad. Young lions roaring after their prey, and seeking their food from God. The sun ariseth, and they are gathered together, and they lay them down in their dens. But man shall go forth unto his work, and to his labour until the evening. How magnified are Thy works, O Lord! In wisdom hast Thou made them all; the earth is filled with Thy creation. So is this great and spacious sea, therein are things creeping innumerable, small living creatures with the great. There go the ships; there this dragon, whom Thou hast made to play therein. All things wait on Thee, to give them their food in due season; when Thou givest it them, they will gather it. When Thou openest Thy hand, all things shall be filled with goodness; when Thou turnest away Thy face, they shall be troubled. Thou wilt take their spirit, and they shall cease; and unto their dust shall they return. Thou wilt send forth Thy Spirit, and they shall be created; and Thou shalt renew the face of the earth. Let the glory of the Lord be unto the ages; the Lord will rejoice in His works. Who looketh on the earth and maketh it tremble, Who toucheth the mountains and they smoke. I will sing unto the Lord throughout my life, I will chant to my God for as long as I have my being. May my words be sweet unto Him, and I will rejoice in the Lord. O that sinners would cease from the earth, and they that work iniquity, that they should be no more. Bless the Lord, O my soul. The sun knoweth his going down. Thou appointedst the darkness, and there was the night. How magnified are Thy works, O Lord! In wisdom hast Thou made them all.

Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.

Alleluia, Alleluia, Alleluia. Glory to Thee, O God. (*Twice*)

Alleluia, alleluia, alleluia: Glory to Thee, O God our Hope, O Lord, glory be to Thee.

THE LITANY OF PEACE REPLACEMENT

Choir: Lord, have mercy. (*12 times*)

Senior Reader: Glory to the Father, and to the Son, and to the Holy Spirit, Both now and ever and unto ages of ages.

Choir: Amen.

“O LORD, I HAVE CRIED” IN TONE FOUR

Choir: O Lord, I have cried out unto Thee, hear Thou me; hear Thou me, O Lord. O Lord, I have cried out unto Thee, hear Thou me. Give ear to the voice of my supplication when I cry out unto Thee: hear Thou me, O Lord.

Choir: Let my prayer be set forth before Thee as the incense, and the lifting up of my hands as the evening sacrifice; hear Thou me, O Lord.

- Set a watch, O Lord, before my mouth and a protecting door about my lips.
- Incline not my heart to evil words, to make excuses in sins.
- With men that work iniquity; and I will not communicate with the choicest of them.
- The just man shall correct me in mercy, and shall reprove me; but let not the oil of the sinner anoint my head.
- For my prayer also shall still be against the things with which they are well pleased; their judges falling upon the rock have been swallowed up.
- They shall hear my words for they are sweet; as when the thickness of the earth is broken upon the ground, their bones are scattered by the side of Hell.
- But to Thee, O Lord, are my eyes; in Thee have I put my trust; take not away my soul.
- Keep me from the snare(s) which they have laid for me, and the traps of the workers of iniquity.
- Let the wicked fall into their own nets, while I alone escape.

Psalm 141

- I cried unto the Lord with my voice; with my voice unto the Lord did I make my supplication.
- I poured out my supplication before Him; I showed before Him my trouble.
- When my spirit was overwhelmed within me, then Thou knewest my path.
- In the way wherein I walked have they secretly laid a snare for me.
- I looked on my right hand and beheld, but there was no one that would know me.
- Refuge failed me; no one cared for my soul.
- I cried unto Thee, O Lord; I said, Thou art my refuge and my portion in the land of the living.
- Attend unto my cry, for I am brought very low.
- Deliver me from my persecutors; for they are stronger than I.
- Bring my soul out of prison, that I may praise Thy Name.
- The righteous shall wait for me until Thou recompense me.

Psalm 129

- Out of the depths have I cried to Thee, O Lord, Lord hear my voice.
- Let Thine ears be attentive to the voice of my supplication.

Verse 6. If Thou, O Lord, shouldest mark iniquities, O Lord, who shall stand? For with Thee there is forgiveness.

When Thou wast transfigured before Thy Crucifixion, O Lord, the mount resembled heaven, and a cloud spread out like a canopy, and the Father bore witness unto Thee. And there were present with Peter, James and John, since they were to be with Thee at Thy Betrayal; so that seeing Thy wonders they might not be dismayed at Thy sufferings. Make us, therefore, to worship the same in peace for Thy Great Mercy.

Verse 5. Because of Thy Name have I waited for Thee, O Lord; my soul hath waited upon Thy word, my soul hath hoped in the Lord.

When Thou wast transfigured before Thy Crucifixion, O Lord, the mount resembled heaven, and a cloud spread out like a canopy, and the Father bore witness unto Thee. And there were present

with Peter, James and John, since they were to be with Thee at Thy Betrayal; so that seeing Thy wonders they might not be dismayed at Thy sufferings. Make us, therefore, to worship the same in peace for Thy Great Mercy.

Verse 4. From the morning watch until night, from the morning watch let Israel trust in the Lord. Before Thy Crucifixion, O Lord, Thou didst take Thy Disciples to a high mountain and wast transfigured before them, illuminating them with rays of might; being desirous to manifest to them the light of the Resurrection, on the one side through Thy love of mankind, and on the other through Thy might. Wherefore, make us worthy thereof, O God, in peace; for Thou art good and the Lover of mankind.

Verse 3. For with the Lord there is mercy and with Him is abundant redemption, and He will deliver Israel from all his iniquities.

Before Thy Crucifixion, O Lord, Thou didst take Thy Disciples to a high mountain and wast transfigured before them, illuminating them with rays of might; being desirous to manifest to them the light of the Resurrection, on the one side through Thy love of mankind, and on the other through Thy might. Wherefore, make us worthy thereof, O God, in peace; for Thou art good and the Lover of mankind.

Psalm 116

Verse 2. Praise the Lord, all ye nations; praise Him, all ye people.

When Thou wast transfigured, O Savior, on a high mountain, in the presence of Thy chief Disciples, Thou didst shine forth in glory, symbolizing that they who are recognized for the sublimity of virtue, shall also be made worthy of divine glory. As for Moses and Elijah, when they conversed with Christ they made manifest that He was the Lord of the living and the dead, and that He was the God Who spake of old in the law and the Prophets, the same to Whom the voice of the Father did bear witness from a radiant cloud, saying, Him do ye hear; for He it is Who by the Cross hath taken captive Hades bestowed life eternal to the dead.

Verse 1. For His mercy is great toward us, and the truth of the Lord endureth forever.

Yea, the mountain which was thick with smoke of old hath become now honorable and holy; for that Thy feet did rest on it, O Lord, for the mystery hidden before the ages, Thy Transfiguration before Peter, James and John hath made manifest. And they, not being able to bear the radiance of Thy face and the splendor of Thy raiment, did fall down on their faces kneeling, and being overcome with astonishment, wondered at the sight of Moses and Elijah conferring with Thee on things that were to befall Thee, while a voice from the Father bore witness, saying, This is My beloved Son in Whom I am well pleased, hear Him Who giveth to the world the Great Mercy.

DOXASTICON FOR THE TRANSFIGURATION IN TONE SIX

*Glory to the Father, and to the Son, and to the Holy Spirit;
both now and ever, and unto ages of ages. Amen.*

When Thou didst prefigure Thy Resurrection, O Christ God, Thou didst take Thy three Disciples, Peter, James and John, and with them didst ascend Mount Tabor. And at Thy Transfiguration, O Savior, Mount Tabor was covered with light. As for Thy Disciples, they threw themselves on the ground, unable to bear the sight of Thy figure that may not be looked upon, O Word. And the angels did minister in fear and awe, while the heavens were affrighted and the earth trembled when they beheld on earth the Lord of Glory.

THE HYMN OF THANKSGIVING AT THE LIGHTING OF THE LAMPS

Choir: Gladsome light of the Holy glory that shines from the immortal Father in Heaven, the Holy, the Blessed, O Jesus Christ! Lo now that we come to sunset, now that we see the evening light, we sing the praise of Father, Son and Holy Spirit, One God. Worthy art Thou to be praised at all times with voices meet for holy song. Son of God, Thou Giver of Life, wherefore the world glorifieth thee.

WEDNESDAY EVENING PROKEIMENON IN TONE FIVE

Leader: The Evening Prokeimenon!

Choir: O God, in thy name save me, and in thy strength do thou judge me. (*twice*)

Verse: O God, hearken unto my prayer, give ear to the words of my mouth.

Choir: O God, in thy name save me, and in thy strength do thou judge me.

THE PARAMIA

First Passage

Reader: The Reading from the Book of Exodus (24:12-18).

The Lord said to Moses, "Come up to Me on the mountain, and wait there; and I will give you the tables of stone, with the law and the commandment, which I have written for their instruction." So Moses rose with his servant Joshua, and Moses went up into the mountain of God. And he said to the elders, "Tarry here for us, until we come to you again; and, behold, Aaron and Hur are with you; whoever has a cause, let him go to them." Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the Lord settled on Mount Sinai, and the cloud covered it six days; and on the seventh day He called to Moses out of the midst of the cloud. Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel. And Moses entered the cloud, and went up on the mountain. And Moses was on the mountain forty days and forty nights.

The Second Passage

Reader: The Reading from the Book of Exodus (33:11-23; 34:4-6, 8).

The Lord spoke to Moses face to face, as a man speaks to his friend. When Moses turned again into the camp, his servant Joshua the son of Nun, a young man, did not depart from the tent. Moses said to the Lord, "See, Thou sayest to me, 'Bring up this people'; but Thou hast not let me know whom Thou wilt send with me. Yet Thou hast said, 'I know you by name, and you have also found favor in My sight.' Now therefore, I pray thee, if I have found favor in Thy sight, show me now Thy ways, that I may know Thee and find favor in Thy sight. Consider too that this nation is Thy people." And He said, "My presence will go with you, and I will give you rest." And he said to Him, "If Thy presence will not go with me, do not carry us up from here. For how shall it be known that I have found favor in Thy sight, I and Thy people? Is it not in Thy going with us, so that we are distinct, I and Thy people, from all other people that are upon the face of the earth?" And the Lord said to Moses, "This very thing that you have spoken I will do; for you have found favor in My sight, and I know you by name." Moses said, "I pray Thee, show me Thy glory." And He said, "I will make all My goodness pass before you, and will proclaim before you My Name 'The Lord'; and I will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy. But," He said, "you cannot see My face; for man shall not see Me and live." And the Lord said, "Behold, there is a place by Me where you shall stand upon the rock; and while My glory passes by I will put you in a cleft of the rock, and I will cover you with My hand until I have passed by; then I will take away My hand, and you shall see My

back; but My face shall not be seen.” So Moses cut two tables of stone like the first; and he rose early in the morning and went up on Mount Sinai, as the Lord had commanded him, and took in his hand two tables of stone. And the Lord descended in the cloud and stood with him there, and proclaimed the Name of the Lord. The Lord passed before him, and proclaimed, “The Lord, the Lord God, merciful and gracious, slow to anger, and abounding in steadfast love and faithfulness.” And Moses made haste to bow his head toward the earth, and worshiped.

The Third Passage

Reader: The Reading from the Third Book of Kings (19:3-9, 11-13, 15-16).

In those days, Elijah came to Beersheba, which belongs to Judah, and left his servant there. But he himself went a day’s journey into the wilderness, and came and sat down under a broom tree; and he asked that he might die, saying, “It is enough; now, O Lord, take away my life; for I am no better than my fathers.” And he lay down and slept under a broom tree; and behold, an angel touched him, and said to him, “Arise and eat.” And he looked, and behold, there was at his head a cake baked on hot stones and a jar of water. And he ate and drank, and lay down again. And the angel of the Lord came again a second time, and touched him, and said, “Arise and eat, or else the journey will be too great for you.” And he arose, and ate and drank, and went in the strength of that food forty days and forty nights to Horeb the mount of God. And there he came to a cave, and lodged there; and behold, the word of the Lord came to him, and he said to him, “Go forth, and stand upon the mount before the Lord.” And behold, the Lord passed by, and a great and strong wind rent the mountains, and broke in pieces the rocks before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a still small voice. And when Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. And the Lord said to him, “Go, return on your way to the wilderness of Damascus; and when you arrive, you shall anoint Elisha the son of Shaphat to be prophet in your place.

AUGMENTED EKTENIA REPLACEMENT

Reader: Lord have mercy (*40 times*)

Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.

THE EVENING PRAYER

People: Vouchsafe, O Lord, to keep us this evening without sin. Blessed art Thou, O Lord, the God of our fathers, and praised and glorified is Thy Name forever. Amen. Let Thy mercy be upon us, O Lord, even as we have set our hope on Thee. Blessed art Thou, O Lord; teach me Thy statutes. Blessed art Thou, O Master; make me to understand Thy statutes. Blessed art Thou, O Holy One; enlighten me with Thy statutes. Thy mercy, O Lord, endureth forever. O despise not the works of Thy hands. To Thee belongeth worship, to Thee belongeth praise, to Thee belongeth glory: to the Father, and to the Son, and to the Holy Spirit; now and ever, and unto ages of ages. Amen.

LITANY OF SUPPLICATION (& THE PEACE) REPLACEMENT

Reader: Lord have mercy (*12 times*)

Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.

THE APOSTICHA FOR THE TRANSFIGURATION IN TONE ONE

Verily, He Who spoke of old to Moses by symbols on Mount Sinai of old, saying, I am Who I am, hath manifested Himself today on Mount Tabor to His Disciples, showing in Himself the beauty of the element of the first image, by taking unto Himself human substance. And He raised as witnesses for this grace Moses and Elijah, making them partakers in His joy and precursors of the Gospel of emancipation through the Cross and the Resurrection of salvation.

Verse 1. Thine are the heavens, and Thine is the earth; the world and the fullness thereof hast Thou founded.

David, God's sire, when He foresaw in the spirit Thy coming to all men in the flesh, O only Son, called creation from afar to rejoice, shouting prophetically, Tabor and Hermon shall rejoice in Thy Name; for it is on this mount that Thou didst ascend with Thy Disciples, O Savior, and by Thy Transfiguration didst cause the dark nature of Adam to flourish, restoring its element to glory and splendor. Wherefore, O All-creator, we cry out rejoicing, Glory to Thee.

Verse 2. Tabor and Hermon shall rejoice in Thy Name.

The pre-called Disciples, O Christ without beginning, when they beheld on the mount of Transfiguration the unbearable radiance of Thy light, and Thine unapproachable Godhead, were overpowered by a divine dazzlement. And when they were illumined by the light of the radiant cloud, they heard the voice of the Father confirming the mystery of Thine Incarnation; for Thou verily remainest, even after the Incarnation, the only Son and Savior of mankind.

DOXASTICON FOR THE TRANSFIGURATION IN TONE SIX

*Glory to the Father, and to the Son, and to the Holy Spirit;
both now and ever, and unto ages of ages. Amen.*

Today hast Thou manifested on Mount Tabor, O Lord, the glory of Thy divine image to the chosen of Thy Disciples, Peter, James and John; for when they saw Thy garments glistening as light, and Thy face surpassing the sun in splendor, and they could no more bear to behold Thine unbearable radiance, they fell to the ground, utterly unable to gaze upon it; and they heard a voice from on high testifying and saying: This is My beloved Son, Who cometh into the world to save man.

THE HYMN OF ST. SIMEON THE GOD-RECEIVER

Leader: Lord, now lettest thou Thy servant depart in peace, according to Thy word; for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to lighten the Gentiles and the glory of Thy people Israel.

THE TRISAGION PRAYERS

People: Holy God, Holy Mighty, Holy Immortal: have mercy on us. (*Thrice*)

Glory to the Father, and to the Son, and to the Holy Spirit. Both now and ever, and unto ages of ages. Amen.

All-holy Trinity, have mercy on us. Lord, cleanse us from our sins. Master, pardon our iniquities. Holy One, visit and heal our infirmities for thy Name's sake.

Lord, have mercy. (*Thrice*)

Glory to the Father, and to the Son, and to the Holy Spirit. Both now and ever, and unto ages of ages. Amen

Our Father, who art in heaven, hallowed be thy Name; thy kingdom come; thy will be done on earth, as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we

forgive those who trespass against us; and lead us not into temptation, but deliver us from the evil one.

Leader: O Lord, Jesus Christ, Son of God, have mercy on us.

All: Amen.

APOLYTIKION OF THE TRANSFIGURATION IN TONE SEVEN

When, O Christ our God, Thou wast transfigured on the mountain, Thou didst reveal Thy glory to Thy Disciples in proportion as they could bear it. Let Thine everlasting light also enlighten us sinners, through the intercessions of the Theotokos. O Thou Bestower of light, glory to Thee. (*thrice without* “Glory..., ” “Both now...”)

THE DISMISSAL

Choir: Preserve, O God, the holy Orthodox faith and all Orthodox Christians, unto ages of ages. Amen.

More honorable than the Cherubim, and more glorious beyond compare than the Seraphim, thou who without corruption bearest God the Word and art truly Theotokos: we magnify thee.

The Leader bows toward the icon of Christ on the iconostasis, saying:

Leader: Glory to thee, O Christ our God and our Hope, glory to thee.

All: Glory to the Father and to the Son and to the Holy Spirit, both now and ever, and unto ages of ages. Amen. Lord, have mercy. Lord, have mercy. Lord, have mercy. O Lord, bless.

Leader: O Thou Who was transfigured in glory before His holy disciples and apostles on Mount Tabor for our salvation, Christ our true God, through the intercessions of his all-immaculate and all-blameless holy Mother; of our venerable and God-bearing fathers; of the Holy Equal to the Apostles and Myrrh-Bearer Mary Magdalene, protector of this community; and of all the saints: have mercy on us, and save us, for Thou art good and lovest mankind.

Then, facing the icon of Christ, on the iconostasis, the Leader says:

Leader: Through the prayers of our holy fathers, Lord Jesus Christ our God, have mercy on us, and save us.

All: Amen.